25549	Vol. 71 Fag 2812	2 10 27		
人名阿尔特克克 医二氏病病 化二代基金管疗法	EN BY THESE PRESENTS, That whereas, CHARLES R. CHILISUKO AUGO.		<b>***</b>	
MARSN L.	BAILSHKO, MAS BAILD HAD WITH  County of KLAMA TH. Jin the State of Refered by The 14 certain		, , ,	
DEED OF TRUST.	dated the $24^{24}$ day of $55^{\circ}75^{\circ}75^{\circ}48^{\circ}$ A. D. 19. 23. filled			
for record in the on	fice of the County Clerk and Recorder of the County of A Letter A. S. County of A Letter A. L. C		17	
conveyed to the und	uly recorded in Book $P1.23$ of the records in said office, at page $I.295.3$ of the lersigned $I.295.4$ of the	760	( )	
	County of J.L. F.F. & R. S.O. od	1/2		
certain real estate i	n said Deed of Trust described, in trust to secure to CPAL F.C.C. Sect.		•	
mentioned.	certain promissory note, with interest and all charges thereon, as in said Deed of Trust	W 0		
mentioned.	마는 사람들이 되는 경험에 되었다. 이 경험에 되었다는 것이 되었다. 그 전에 되었다는 것이 되었다. 그런 그렇게 되었다. 그런 것이 되었다. 		-	1.11 10 10 10 10 10 10 10 10 10 10 10 10 1
AND WHEREA	S, The said CHERLES A CHISHER WAS HAS NIREW - CHESHER C. fully satisfied said note LOCAL, together with all interest and charges thereon, according to			
	tenor; THIS MORTCACE WAS SECOND AND	ੀ ਤੋਂ ਤੋਂ		
NOW, THEREF	ORE, At the request of the legal holder of the indebtedness secured by said Deed of Trust, and he premises, and in further consideration of the sum of Two Dollars to me in hand paid, the	Klamath		
receipt whereof is he	reby acknowledged, 1, OFAL FERM STOTT trustee as aforesaid, do	$ \hspace{-0.1cm} -$		
CULALERS	se and forever quit-claim unto MARLE R. AND KAREN L. WHIS MA Said and		ref	
- 1974年 - 1	heirs and assigns forever, all the right, title and interest which I have in and to the said real e, in said Deed of Trust mentioned; and more particularly described as follows, to wit:	05		
A PARCE	LOF LHED IN SE YOF SE LY, SECTION 7, TOWN SHIP 38 NEE 9 EAST OF THE WILLAMETTE MERIDIAN,	- x	<b>2</b> 91 <b>-</b> √	
MOREPAR	TICHLARLY DESCRIBED AS FOLLOWS!	60	p.ogs Section	and the state of t
BECINNI	F SECTION OF THENCE NORTH OF 28' EAST 331.40 FEET	133		
TO A POIN	IT; THENCE SOUTH TY 10 WEST UND 2 FEET TO A	<b>₩</b>		
ONE HALF	NEH TREN PLU ON THE EASTERET RICHT-OF WAY STY ROAD; THENCE SOUTH 31° 31' EAST 246 FEET		V.	
1 10 11 5170	カット・カと水ではつめてはたといめタボ ジッチがんね マディス とはえばし 二度は二年の日に次	<u>                                   </u>	1.1	
UR LESS,	TO THE PEINT OF BECINNING.	F is		
	요. 사용하는 경기에 가장 하는 것이 되었다. 그런 그런 그는 것은 사용하는 것이 되었다. 그는 것이 되었다. 그는 것이 되었다. 하는 사용하는 것이 되는 것을 하는 것으로 하는 것이 되었다. 그는 것이 되는 중요한 것은 것이 되었다. 그런 것이 되었다.	Batishko		The house of the section of the sect
situate Iving and hei	ng in the County of KLHIMA 5.14 and State of Goldredo.	W S	<i>\$ \b</i>	
TO HAVE AND	TO HOLD THE SAME, Together with all and singular the privileges and appurtances unto 5 R BALLSHKO HAD KARSKA L BALSHKO THERE	2	Print.	
heirs and assigns for	ever. And further, that the said Deed of Trust is, by these presents, to be considered fully and	184	<b>16.3</b>	A Company of the Comp
WITNESS my h	nd canceled and forever discharged. and and seal this, A. D. 19day of	$\  \circ \cup$		
Signed, Sealed and D	clivered in the Presence of	1	1	
	(SEAL) Trustee.	3	<b>斯</b> 尼(	
	용으로 보고 있다. 1900년 1일 1일 등 전 1일	1 tak	A	
III to the second of the se				
above mentioned Dea	는 사람들은 사용하는 경험을 가는 사람들은 사람들은 사람들이 가장 하는 사람들이 <b>있</b> 다. 그런 사람들은 바람들은 바람들은 사람들이 되었다.			THE RESERVE OF THE PARTY OF THE
STATE	OF COLORADO,  The legal holder of the indebtedness secured by said Deed of Trust.			
	County of Ss. The legal holder of the indebtedness secured by said Deed of Trust.			
The foregoing ins	strument was acknowledged before me this 10 day of Peconice			de la companya de la
	P. C. Janus T. C.C., Trustee.		3	
My commission e	xpires , 19 . Witness my hand and official scal.		8	
	xpirés , 19 . Witness my hand and official scal.  Commission expires Feb. 1, 1977		•	
	생물 등이 되는 사람들은 사람들이 되지만 하고 말라면 되었다. 그 모든 사람들			
STATE OF OREGON; COUNTY OF KLAMATH; ss. "				
	the within instrument was received and filed for record on the 16th day of		1	The second secon
Of RXXRX MORT GAGES	9.77 at 10;29 o'clock A. M., and duly recorded in Vol. M. 77, on Page 2812 .			
FEE \$ 3.00	WM. D. MILNE, County Clerk			
FEE	- By Hazel Chazie Deputy	45 <b>-43</b>		The state of the s
	되는 사람들은 수의 불통을 하다고 있다.			The state of the s