

25569

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2834

KNOW ALL MEN BY THESE PRESENTS, That FOREST LAWN CEMETERY ASSOCIATION

a corporation, duly organized and existing under the laws of the State of California does hereby certify and declare that a certain Mortgage, bearing date the 25th day of August, 1972, made and executed by INVESTLAND CORPORATION, a California corporation

the part Y of the first part therein, to FOREST LAWN CEMETERY ASSOCIATION

Clerk of the County of Klamath State of Oregon in book M-72 of Mortgages on page 9804, as a filing fee number (indicate which) on the 31st day of August, 1972, and re-recorded in Volume M-72, page 10301, on September 12, 1972, and the Amendment to such Mortgage recorded on the 4th day of May, 1973, in Volume 73 of Mortgages at page 5396, covering the real property described on the legal description attached hereto and made a part hereof, marked Exhibit "A"

together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation this 3rd day of February, 1977

FOREST LAWN CEMETERY ASSOCIATION

By Harold Morrison Exec. Vice President
By Elton George Assistant Secretary

STATE OF OREGON, CALIFORNIA

County of LOS ANGELES

before me appeared HAROLD MORRISON

ELTON GEORGE

On this 3rd day of February, 1977

and both to me personally known, who being

duly sworn, did say that he, the said HAROLD MORRISON is the Exec. Vice President, and he, the said ELTON GEORGE is the Assistant Secretary of Forest Lawn Cemetery Association

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Harold Morrison and Elton George

acknowledged said instrument to be the free act and deed of said Corporation.

RUTH HADDOCK

NOTARY PUBLIC
STATE OF CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY

My Commission Expires January 13, 1980

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Ruth Haddock
Notary Public of OREGON, CALIFORNIA

My commission expires

SATISFACTION OF MORTGAGE CORPORATION

TO

(DON'T USE THIS SPACE, RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

AFTER RECORDING RETURN TO

Mountain Lbk Co
407 Main St.
Klamath Falls, Ore.

STATE OF OREGON

County of

I certify that the within instrument was received for record on the day of , 19

at o'clock M., and recorded in book on page or as filing fee number, Rec-

ord of Mortgages of said County.

Witness my hand and seal of County affixed.

By

Deputy

Docket No.

The following described real property situate in Klamath County, Oregon:

PARCEL

- 1 All of Section 3, EXCEPT the $E\frac{1}{2}SE\frac{1}{4}$ in Township 40 South, Range 12 East of the Willamette Meridian.
- 2 $S\frac{1}{2}$ and $S\frac{1}{2}NE\frac{1}{4}$ of Section 4, Township 40 South, Range 12 E.W.M.
- 3 $E\frac{1}{2}$, $N\frac{1}{2}NW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$ and $NE\frac{1}{4}SW\frac{1}{4}$ of Section 9, Township 40 South, Range 12 E.W.M.
- 4 $N\frac{1}{2}NW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$, $NW\frac{1}{4}NE\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$ and $E\frac{1}{2}SE\frac{1}{4}$ of Section 10, Township 40 South, Range 12 E.W.M.
- 5 $SW\frac{1}{4}$, $SE\frac{1}{4}NW\frac{1}{4}$ (Lot 6), $S\frac{1}{2}SE\frac{1}{4}$ (Lots 11 and 12) and $NE\frac{1}{4}SE\frac{1}{4}$ (Lot 9) of Section 11, Township 40 South, Range 12 E.W.M.
- 6 Lots 2, 4, 5, 7, 8, 9, 10, 11, 12, 14, 15 and 16 (Being $SE\frac{1}{4}$, $N\frac{1}{2}SW\frac{1}{4}$, $SE\frac{1}{4}SW\frac{1}{4}$, $SW\frac{1}{4}NW\frac{1}{4}$, $S\frac{1}{2}NE\frac{1}{4}$, $NW\frac{1}{4}NW\frac{1}{4}$ and $NW\frac{1}{4}NE\frac{1}{4}$) of Section 13, Township 40 South, Range 12 E.W.M.
- 7 $NE\frac{1}{4}$, $NE\frac{1}{4}SE\frac{1}{4}$ and $N\frac{1}{2}NW\frac{1}{4}$ of Section 14, Township 40 South, Range 12 E.W.M.
- 8 $SE\frac{1}{4}NE\frac{1}{4}$ and $SE\frac{1}{4}$ of Section 15, Township 40 South, Range 12 E.W.M.
- 9 $N\frac{1}{2}NE\frac{1}{4}$ of Section 22, Township 40 South, Range 12 E.W.M.
- 10 $N\frac{1}{2}NW\frac{1}{4}$ and $SE\frac{1}{4}NW\frac{1}{4}$ of Section 23, Township 40 South, Range 12 E.W.M.
- 11 $W\frac{1}{2}SW\frac{1}{4}$ of Section 27, Township 39 South, Range 11 East of the Willamette Meridian.
- 12 $S\frac{1}{2}$ of Section 28, Township 39 South, Range 11 E.W.M.
- 13 $E\frac{1}{2}$, $E\frac{1}{2}W\frac{1}{2}$ and $NW\frac{1}{4}NW\frac{1}{4}$ of Section 34, Township 39 South, Range 11 E.W.M.
- 14 Section 2: Government Lots 1, 2, 9, 10, 11, 12 and $SW\frac{1}{4}NW\frac{1}{4}$, Township 40 South, Range 12 E.W.M.
- 15 Section 35: Government Lots 3, 4, 5, 6 and $NW\frac{1}{4}$, Township 39 South, Range 11 E.W.M.
- 16 East $\frac{1}{2}$ Southwest $\frac{1}{4}$, West $\frac{1}{2}$ Southeast $\frac{1}{4}$, Northeast $\frac{1}{4}$ Southeast $\frac{1}{4}$, Southeast $\frac{1}{4}$ Northeast $\frac{1}{4}$ of Section 22, Township 40 South, Range 12 East of the Willamette Meridian.
- 17 Southwest $\frac{1}{4}$ Northwest $\frac{1}{4}$, Northwest $\frac{1}{4}$ Southwest $\frac{1}{4}$ of Section 23, Township 40 South, Range 12 East of the Willamette Meridian.
- 18 $N\frac{1}{2}SW\frac{1}{4}$ of Section 27, Township 40 South, Range 12 East of the Willamette Meridian. ^{3b}

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 16th day of FEBRUARY A.D., 1977 at 12:25 o'clock P.M., and duly recorded in Vol. M 77, of MORTGAGES on Page 2834.

FEE \$ 6.00

WM. D. MILNE, County Clerk

By Harold Craig Deputy