

1-1-74

25587

WARRANTY DEED

Vol. 77 Page 2864



KNOW ALL MEN BY THESE PRESENTS, That Swan Lake Moulding Company, an Oregon Corporation,

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Richard Paul Sumner and Marcia Mae Sumner, husband and wife, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lots 7, 8, 15 and 16 in Block 40, Hillside Addition to the City of Klamath Falls, Klamath County Oregon together with that portion of the vacated alley in said Block 40 beginning at the Southwesterly line of Newcastle Street and extending southwesterly one hundred feet (100 ft.) adjoining Lots 7 and 8 on one side and Lots 15 and 16 on the other side thereof.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except zoning and set back requirements of said City of Klamath Falls.

and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$12,000.00

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which) (The sentence between the symbols ( ), if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 16th day of February, 1977; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

Swan Lake Moulding Company

by Richard Paul Sumner Presidentby Marcia Mae Sumner Secretary

STATE OF OREGON, )

County of )

, 19

Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

STATE OF OREGON, County of Klamath ) ss.

February 16, 1977

Personally appeared Alfred D. Collier and Dorothy V. Collier

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of Swan Lake

Moulding Company

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Donald J. Ferguson

Notary Public for Oregon

My commission expires: 9-26-1978

(OFFICIAL SEAL)

Swan Lake Moulding Company  
P.O. Box 428  
Klamath Falls, Oregon 97601

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:  
4709 Bishop St  
Klamath Falls Oregon

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

4709 Bishop St  
Klamath Falls Oregon

NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON, ) ss.

County of Klamath

I certify that the within instrument was received for record on the 16th day of FEBRUARY, 1977, at 4:36 o'clock P.M., and recorded in book M 77 on page 2864 or as file/reel number 25587

Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE

By Hazel Drake Deputy Recording Officer

FEE \$ 3.00

AP  
79  
25  
46  
68  
72  
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