Vol. 77 Page A-27069 FEB 1 1 1977 2955 132837 F.L.B. No 25663 RELEASE OF MORTGAGE The undersigned, The Federal Land Bank of Spokane; a corporation, hereby certifies that the mortgage dated October 16th, 19.67., executed by Short Enterprises, Inc., a corporation, and John A. Short and Thelma E. Short, husband and wife,to The Federal Land 8438 in the office of County Clerkfof.......KlamathCounty, Oregon together with the debt thereby secured, is fully paid and discharged. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate THE FEDERAL LAND BANK OF SPOKATE Attest Joe M. Quinn Assistant Secretary, STATE OF WASHINGTON, COUNTY OF SPOKANE. On this ... 9th ...day of .. February, 19....77., before me, a Notary Public in and for the above named County and State, personally appeared to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. ي التقليم المركب Approved m1. ov PH. S. OTARY m1. ov PH. S. OTARY STATE OF OREGON Document No...... 2955 County of KLAMATH of said County on the 18th day of FEBRUARY A. D. 19.77, at 11;00 o'clock and 48 minutes, M. M. 2955 WMA D. MILNE County CLERI Mail toShort Enterprises 7504 Short Road on FEBRUARY 18th 19 Klamath Falls, Or. 97601 FLH 487 (Rev. 5-76) fee \$ 3.00