A-2772	4 25664 SATISFACTION OF REAL PROPERTY MORTGAGE	
	KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a	
	national banking association, hereby certifies and declares that a mortgage dated <u>October 12</u> , 1976, made and executed by <u>Jimmie R. Underwood and Bette J. Underwood</u> mortgagor <u>S</u> , to <u>U. S. National Bank of Oregon, Town & Country Branch</u> , mortgagee, and recorded on the <u>18th day of October</u> , 19 <u>76</u> , in book vol. M76 of the mortgage records of <u>Klamath</u> <u>County</u> , Oregon, on page <u>16462</u> ,	
	This satisfaction is to correct page number on Satisfaction recorded Feb. 11, 1977 in Volume M77 page 2606. is satisfied and discharged.	and a second and a second and a second and a second as a
	IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer thereunto duly authorized, this <u>17th</u> day of <u>February</u> , 19 <u>77</u> . UNITED STATES, NATIONAL BANK OF OREGON ByBy	
рн. 2. 1	Title Assistant Manager	
	STATE OF OREGON ss. County of Multnomah ss. On this	
	sworn, did say that he is a (an)	
	Notary Public for Oregon My Commission Expires	
	STATE OF OREGON County of <u>Klamath</u> On this <u>17th</u> day of <u>February</u> , 19 <u>77</u> , personally appeared <u>J. L.</u>	
	<u>Catterson</u> to me personally known, who, being duly sworn, did say that he is the <u>Assistant</u> Manager of the <u>Town & Country</u> Branch of UNITED STATES NATIONAL BANK OF OREGON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of disectors, and he acknowledged said instrument to be the free act and deed of said corporation. <u>BEFORE ME</u>	A MARINE
	SO-850' 1/45 HEAD OFFICE PORTLAND My Commission Expires 12.3.79	
S I	to Klamath County Title Company TATE OF OREGON; COUNTY OF KLAMATH; ss. hereby certify that the within instrument was received and filed for record on the <u>18th</u> day of <u>EBRUARY</u> A.D., 19 <u>77</u> at <u>2:11</u> o'clock <u>P</u> M., and duly recorded in Vol <u>M 77</u>	
of	MORTGAGES on Page 2956 \$ 3.00 WM. D. MILNE, County Clerk FEE By By By	