

DUPLICATE

25726

MTC Vol. 11 Page 3037

Loan # 202102695

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by GIDEON S. PARKER and ALICE S. PARKER, husband and wife

securing the sum of \$ 9,000.00 and interest, dated September 17, 1970 recorded September 23, 1970 in book M-70 on page 8453 Auditor File # of the Mortgage Records of Klamath County-OREGON together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Asst. Vice President and attested by its Assistant Secretary and its seal to be affixed this 19th day of January A. D. 19 77, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(SEAL)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Barbara Jo Piatkin Assistant Vice President

Attest: Neva V. Smith Assistant Secretary

STATE OF OREGON, } ss.  
COUNTY OF MULTNOMAH, }  
On this 19th day of January

A. D. 19 77, before me appeared to me personally known to be the

Asst. BARBARA JO PIATKIN and NEVA V. SMITH Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

Joyce J. Ebbon Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

return MTC

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 22nd day of FEBRUARY A.D., 1977 at 10:25 o'clock A.M., and duly recorded in Vol. M 77 of MORTGAGES on Page 3037.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Hazel Draz Deputy