01-10572   38-12165

FORM No. 633—WARRANTY DEED (Individual or Corporate).
1-1-74

26145   WARRANTY DEED   STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR. 97204   Vol. _77_ Page _3604_

KNOW ALL MEN BY THESE PRESENTS, That __PHILLIP DODDRIDGE, as attorney in fact__
__for LAWRENCE J. JOHNSON, a single man,__
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by __JERRY E. SCOTT__
__and CATHERINE E. SCOTT, husband and wife__ _____, hereinafter called
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-
pertaining, situated in the County of __Klamath__ and State of Oregon, described as follows, to-wit:

A parcel of land situated in the Easterly portion of Lot 3 and 4
of Block 52 of BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS,
OREGON, being more particularly described as follows:

Beginning at a bolt marking the Northeast corner of said Lot 4;
thence South 18° 17' 10" West along the Easterly line of said
Block 52, 98.00 feet to a 1/2 inch iron pin; thence North 71° 42'
50" West parallel to but 12.00 feet Northerly of the Southerly
line of said Lot 3, 79.73 feet to a 1/2 inch iron pin; thence
North 18° 17' 10" East, 104.56 feet to a 1/2 inch iron pin on the
Northerly line of said Lot 4; thence South 67° 00' 30" East along
said Northerly line of Lot 4, 80.00 feet to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)
To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances, reservations,
restrictions, easements and rights of way of record and those apparent on
the land, if any,

and that
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
and demands of all persons whomsoever, except those claiming under the above described encumbrances.
The true and actual consideration paid for this transfer, stated in terms of dollars, is $ _35,000.00_
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In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
In Witness Whereof, the grantor has executed this instrument this _25th_ day of _February_, 1977;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

(If executed by a corporation,
affix corporate seal)

Lawrence J. Johnson
By: _Phillip Doddridge_
PHILLIP DODDRIDGE, attorney-in-fact
for Lawrence J. Johnson

STATE OF OREGON   )
) ss.   _February 25_, 1977
County of Klamath   )

Personally appeared PHILLIP DODDRIDGE who, being duly sworn, said
he is the attorney in fact for LAWRENCE J. JOHNSON and that he executed
the foregoing instrument by authority of and in behalf of said principal;
and he acknowledged said instrument to be the act and deed of said
principal.

Before me:

(SEAL)   _Buck Owens_
Notary Public for Oregon
My Commission Expires: _5-14-80_

Lawrence J. Johnson
3233 Pine Street
North Bend, OR 97459
GRANTOR'S NAME AND ADDRESS

Jerry E. and Catherine E. Scott
104 W. Oregon Avenue
Klamath Falls, OR 97601
GRANTEE'S NAME AND ADDRESS

After recording return to:
First Federal Savings & Loan
P.O. Box 5270
Klamath Falls, OR 97601
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:
First Federal Savings & Loan
P.O. Box 5270   Jerry E. Scott
Klamath Falls, OR 97601   104 W. Oregon
    KFO 97601
NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
) ss.
County of KLAMATH
I certify that the within instru-
ment was received for record on the
_1st_ day of _MARCH_, 19_77_,
at _3;42_ o'clock _P.M._, and recorded
in book _M 77_ on page _3604_ or as
file/reel number _26145_,
Record of Deeds of said county.
Witness my hand and seal of
County affixed.

WM. D. MILNE
Recording Officer
By _Hazel Hazel_ Deputy
FEE $ 3.00