

A-37741

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

26150

(FLB No. 122026)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Grant F. Brown and Lois M. Brown, husband and wife; and Fred G. Brown and Cecil M. Brown, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated December 29, 1964, and recorded as instrument No. 94751 in Book 228 of Mortgages on page 222, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 34 South, Range 6 East, Willamette Meridian,
Section 14: S $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$;
S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ and N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$

SUBJECT TO: Easements and encumbrances of record and those apparent on the land.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 7th day of February, 1977.

Attest:

Joe M. Quinn
Joe M. Quinn Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE
By: *Al Haslebach*
Al Haslebach Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 7th day of February, 1977, before me, a notary public in and for the above named county and state, personally appeared *Al Haslebach*, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

Mary E. Harrison
Notary Public, residing at Spokane.

STATE OF OREGON

County of Klamath

Document No. 26150

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 1st day of MARCH, A.D. 1977, at 4:00 o'clock and 00 minutes, P.M., at the request of Klamath County Title Co., and recorded as instrument No. 26150 in Book 3611 of Mortgages on page 3611.

WM. D. MILNE

Mail to: *Russell Rinal*

County Clerk

7109 North Rd. K.F.

By: *Hazel Inagaki*
Deputy.

F.L.B. F3-53a (Rev. 7-72)

FEE \$ 3.00