

1-1-74

26156

DEED CREATING ESTATE BY THE ENTIRETY

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KNOW ALL MEN BY THESE PRESENTS, That Julius F. Obremski  
(hereinafter called the grantor), the spouse of the grantee hereinafter named, for the consideration hereinafter stated, has bargained and sold and by these presents does grant, bargain, sell and convey unto Mildred Jean Obremski (herein called the grantee), an undivided one-half of the following described real property situate in Klamath County, Oregon, to-wit:

Beginning at a point which is 1,097.5 feet Northerly and 990.0 feet Easterly of the SW corner of the NW quarter of Section 1, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, also known as Saylor's corner; thence South 89°58' East 65.0 feet; thence North 00°02' East 100.0 feet to a point on the Southerly boundary of Climax Street; thence North 89°02' West along the Southerly boundary of Climax Street 65.0 feet; thence South 00°58' West 100.0 feet to the point of beginning;  
SUBJECT TO: 1) The premises herein described are within and subject to the statutory powers, including the power of assessment of Enterprise Irrigation District.

2) The premises herein described are within and subject to the statutory powers, including the power of assessment of South Suburban Sanitary District.

3) Reservations in deed from A. J. Simmers et al., to Cathleen L. Dervan dated September 22, 1942, recorded October 7, 1942 in Volume 150, page 359, Deed Records of Klamath County, Oregon, as follows: "right of way for irrigation and drainage ditches are reserved.

Not more than two hogs shall be kept on premises at any one time."  
4) Reservations in deed from A. J. Simmers and Anna Simmers, husband and wife, to Cathleen L. Fischer, dated April 6, 1945, recorded April 10, 1945 in Volume 175, page 195, Deed Records of Klamath County, Oregon, as follows: "and reserving a right of way for an 18 foot roadway angling from the fence across said property until such time as a bridge shall be constructed across the canal on and adjacent to said property... right of way for irrigation and drainage ditches are also reserved, and not more than 2 hogs shall be kept on said premises at any one time."

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining;

TO HAVE AND TO HOLD said undivided one-half of said real property unto the said grantee forever.

The above named grantor retains a like undivided one-half of said real property and it is the intent and purpose of this instrument to create and there hereby is created an estate by the entirety between husband and wife as to said real property.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ none.

However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which) (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)

WITNESS grantor's hand this 30th day of June, 1976.

*Julius F. Obremski*

STATE OF OREGON, County of Klamath ) ss.  
Personally appeared the above named Julius F. Obremski  
who is known to me to be the spouse of the grantee in the above deed and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 1-18-80

Julius F. Obremski  
6048 Climax  
Klamath Falls, Oregon  
GRANTOR'S NAME AND ADDRESS

Mildred J. Obremski  
6048 Climax  
Klamath Falls, Oregon 97601  
GRANTEE'S NAME AND ADDRESS

After recording return to:

Julius F. Obremski  
6048 Climax  
Klamath Falls, Oregon 97601  
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Julius F. Obremski  
6048 Climax  
Klamath Falls, Oregon 97601  
NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of KLAMATH ) ss.

I certify that the within instrument was received for record on the 1st day of MARCH, 1977, at 4:17 o'clock P. M., and recorded in book M. 77 on page 3621 or as file/reel number 26156.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

By *Alfred D. Hagan* Deputy

FEE \$ 3.00