26168 KNOW ALL MEN BY THESE PRESENTS, That ... in consideration of the sum of Ten and no/100ths----- DOLLARS does hereby release from the lien of a certain mortgage executed byROGER_TRAVER_and.JOAN_TRAVER, husband and wife, mortgagor dated ____September 17._____, 19.76..., in favor ofWESTERN BANK and recorded in book. M. 76. record of mortgages for the County of Klamath......, State of Oregon, on page 14907 or tile number which), on the 23rd day of September = described, viz: Lot 7 in Block 6, KLAMATH RIVER ACRES, Klamath County, Oregon. In construing this instrument and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.March 2 Real Estate Loan Officer (If the signer of the above is a corporation use the form of acknowledgment paperite STATE OF OREGON, STATE OF OREGON, County of Klamath March 2 , 19 77

Personally appeared Shirlie A. Rainwater *** who, being duly sworn, who, being duly sworn, and the say that the total say the total Personally appeared the above named Real Estate Loan Officer profiled and that the ketter the remarks of Western Bank, A Lamath Falls Branch and that the seal affixed to the foregoing instrument is the corporation and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed?

Before me:

Calling (OFFICIAL)

Notary Public for Oregon

My commission expires: 2-9-78 and acknowledged the foregoing instru-.....voluntary act and deed Before me: (OFFICIAL SEAL) Notary Public for Oregon My commision expires ... RELEASE OF MORTGAGE STATE OF OREGON, WITHOUT WAIVER OF DEBT County of KLAMATH WESTERN BANK I certify that the within instrument was received for record on the 2nd day of MARCH 19.77 (DON'T USE THIS BPACE; REGERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) at 12;11 o'clock. P.M., and recorded ROGER AND JOAN TRAVER in book....M77....on page 3635....or as file/reel number 26168 Record of Mortgages of said County AFTER RECORDING RETURN TO Witness my hand and seal of County affixed. WESTERN BANK WM. D. MILNE P. O. Box 669 COUNTY CLERK Klamath Falls, Ore: 97601 FEE \$ 3.00