

KNOW ALL MEN BY THESE PRESENTS, That

ARVIS W. GIBSON and JEANNETTE L. GIBSON, husband and wife,

hereinafter called the grantor, for the consideration hereinafter stated,  
to grantor paid by RICHARD L. PAINTER and LURENE PAINTER, husband and wife,does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that  
certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-  
uated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 1 in Block 3 of JACK PINE VILLAGE, according to the official plat thereof on file  
in the office of the County Clerk of Klamath County, Oregon; -----  
SUBJECT TO right of way easement, including the terms and provisions thereof, given by  
Betty Jane Ahern to Midstate Electric Cooperative, Inc., a cooperative corporation,  
dated May 19, 1969, recorded May 22, 1969, in Volume M69 page 3857, and recorded May 27,  
1969, in Volume M69 page 3955, Microfilm records of Klamath County, Oregon; -----  
SUBJECT TO building and use restrictions for Jack Pine Village, recorded May 23, 1969, in  
Volume M69 page 3870, Microfilm records of Klamath County, Oregon; -----  
SUBJECT TO reservations and restrictions contained in the dedication and shown on the  
plat of Jack Pine Village; -----  
SUBJECT TO easement created by instrument, including the terms and provisions thereof  
dated November 8, 1928, recorded December 26, 1928 in Book 85, page 65 and 66, in favor of  
Pacific Telephone & Telegraph Company for transmission and distribution of electricity;--  
(exceptions continued below) -----

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances  
(exceptions continued from above) -----AND SUBJECT TO easement created by instrument, including the terms and provisions thereof,  
dated May 19, 1969, recorded May 27, 1969, in Book M69, page 3955, in favor of Midstate  
Electric Cooperative, Inc. for construction and distribution line over said addition;---

Send tax statements to: Richard L. and Lurene Painter  
91850 River Road  
Junction City, Oregon

and that  
grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the law-  
ful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.The true and actual consideration paid for this transfer, stated in terms of dollars, is \$2,400.00-----  
However, the actual consideration consists of or includes other property or value given or promised which is  
part of the consideration (indicate which).@

In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this 18th day of Feb 1977

STATE OF OREGON, County of Clackamas ) ss. Feb 18, 1977  
Personally appeared the above named Arvis W. Gibson and Jeanette L. Gibson.

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires January 5, 1978

NOTE—The sentence between the symbols @, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

## WARRANTY DEED

ARVIS W. GIBSON & JEANNETTE L.  
GIBSON,

TO

RICHARD L. PAINTER and  
LURENE PAINTER.

AFTER RECORDING RETURN TO

Harold Uney, Attorney  
205 Masonic Building  
707 Main Street  
Oregon City, Oregon 97045

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

FEE \$ 3.00

## STATE OF OREGON

County of Klamath } ss.

I certify that the within instru-  
ment was received for record on the  
4th day of MARCH, 1977,  
at 11:01 o'clock A.M., and recorded  
in book M 77 on page 3776 or as  
filing fee number 26287, Rec-  
ord of Deeds of said County.

Witness my hand and seal of  
County attixed.

WM. D. MILNE

COUNTY CLERK

By *Harold Uney* Deputy