26339 Vol. <u>77</u> Fage <u>3851</u>	
Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporate	stion,
does hereby certify and declare that that certain Chattel Mortgage, bearing date the19th	day the line of the second s
of <u>November</u> , 19.76, made and executed by <u>Michael R. Davis & Esther Dav</u> Husband and Wife	vis_
to WESTERN BANK, securing the sum of	
Eight thousand four hundred & no/100 ** * * * * * * (\$8.400.00) DOLL.	ARS
and filed on the <u>26th</u> day of <u>November</u> , 1976, in the office of the County Cl and/or County Recorder of <u>Klass</u> th	lerk
and/or County Recorder ofKlamath County, Oregon, the file num thereof being M76 page 19087., together with the debt secured thereby, has been fully paid, satis	nber
and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested	
cancel the same of record	
In Witness Whereof, WESTERN BANK has caused these presents to be executed	ed on
its behalf by its duly authorized representative this4th day ofMarch, 19_77	7
WESTERN BANK	
By	
\sim	
STATE OF OREGON, COUNTY OF Klamath	
On this <u>4th</u> day of <u>March</u> , 1977, before me appear	
James A. Bingham to me personally known, who be	
duly sworn did say that he is the Manager of Shasta Plaza Branch	
of WESTERN BANK, the within named corporation, and that the said instrument was signed in beh	half
of said corporation by authority of its Board of Directors and the said <u>Janes A. Bingham</u>	
acknowledged said instrument to be the free act and deed of s	said
Corporation. Ret. Western Bank	<u>n za za dosedno de servej zako za konzektore za</u>
OU134 1864 In TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal this day and year first in this, my certificate, written.	
Notary Public for Oregon	
My Commission Expires Jul. 21, 1981	
E SA	
STATE OF OREGON; COUNTY OF KLAMATH; ss.	
L hereby certify that the within instrument was received and filed for record on the <u>7th</u> day of	
<u>MARCH</u> A.D., 19.77 at 11:04 o'clock A.M., and duly recorded in Vol M 77	
of <u>MORTGAGES</u> on Page <u>3851</u> . WM. D. MILNE, County Clerk	

C Deputy

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s. 11:20