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Loan # 202101694

38-12043-
EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by STEPHEN J. PETRIC and ANN S. PETRIC, husband and wife, and ANN M. PETRIC, a single woman,

securing the sum of \$ 28,000.00 and interest, dated Nov. 2, 67 and recorded Nov. 7, 1967 in book M67 on page 8652 Auditor File #18163 of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 4th day of March A. D. 1977, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Barbara Jo Piattkin

Assistant

Vice President

Attest:

Neva V. Smith

Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.

On this 4th day of March

BARBARA JO PIATKIN AND NEVA V. SMITH

A. D. 1977, before me appeared

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged to me personally known to be the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 9th day of MARCH A.D., 1977 at 10:38 o'clock A.M., and duly recorded in Vol M 77 of MORTGAGES on Page 3967.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Hazel Drake Deputy