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77 MAR 9 AM 10 38, *m*, Vol. 77 page 3969  
Loan #202101485

10-367 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by P.A.K. LAND COMPANY, a partnership consisting of Stephen J. Petric, Ralph L. Koerner and Donald D. Alt,

securing the sum of \$12,000.00 and interest, dated May 4, 1967 and recorded May 8, 1967 in book M67 on page 3424-Suditor File #14003 of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 4th day of March A.D. 19 77, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

*Barbara Jo Piatsky*  
Assistant Vice President

Attest: *Neva V. Smith*  
Assistant Secretary

STATE OF OREGON,  
COUNTY OF MULTNOMAH, ss.

On this 4th day of March

A.D. 19 77, before me appeared

BARBARA JO PIATKIN AND NEVA V. SMITH  
Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

*Joyce S. Elbo*  
Notary Public in and for the State of Oregon, duly  
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 9th day of  
MARCH A.D., 19 77 at 10:38 o'clock A.M., and duly recorded in Vol. M 77  
of MORTGAGES on Page 3969.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By *Hazel Duse* Deputy

STATE  
COUNTY  
On  
ASSISTANT  
the date inscribed  
RECEIVED