26637

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 113773)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by.........Ralph Hill and Bettie Hill, husband and wife,...

to THE FEDERAL LAND BANK OF SPOKANE, dated.................... December 6, 19 62 , and recorded as instrument No. 75436 in Book 214 of Mortgages on page 410 , in the office of the.................... County Clerk of Klamath County, State of .... Oregon , that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 10 East, Willamette Meridian,
   Section 7: Lot 8.
Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this.......8th......day of.........March.................19..77.

Attest: THE FEDERAL LAND BANK OF SPOKANE

M. David Harrin   Assistant Secretary   By.................... Al Haslebacher   Assistant Vice President
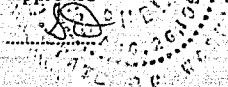
STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this.....8th.........day of.......March.................., 19..77, before me, a notary public in and for the above named county and state, personally appeared.................... Al Haslebacher to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Mary E. Harrison
Notary Public, residing at Spokane.

STATE OF.............OREGON........ } ss.   Document No. 26637
County of.............KLAMATH

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the.....14th.day of.MARCH.................A.D. 19..77, at.....10:00 o'clock and.....57.....minutes, A. M., M77.....of Mortgages on page.....4277........., and recorded as instrument No.....26637.......in Book

WM. D. MILNE

Mail to Ralph Hill   County CLERK

Rt 2 - 13x 669   By.................... Deputy.
City   FEE $ 3.00

F.L.B. F3-53a (Rev. 7-72)