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<u>O R D E</u> R

BEFORE THE BOARD OF COUNTY COMMISSIONERS In and For the County of Klamath, State of Oregon

IN THE MATTER OF THE APPLICATION FOR OPEN SPACE DESIGNATION 77-1 BY DAYTON O. HYDE

THIS MATTER having come on for hearing upon the application of Dayton O. Hyde for an Open Space Designation on real property described as the West ½ of Section 15, Township 35, Range 9, East of the Willamette Meridian, Klamath County, Oregon. A public hearing on the application having been heard by the Klamath County Planning Commission on February 8, 1977, where from the testimony, reports and information produced at the hearing by the applicant and members of the Klamath County Planning Department Staff, the Planning Commission recommended approval of the application. Following action by the Planning Commission, a public hearing before the Board of County Commissioners was held on March 10, 1977, where from the testimony it appeared that the record was accurate and complete and it appeared from the testimony, reports and information produced at the hearing that the application should be granted.

The Board of County Commissioners makes the following findings as required by Oregon Revised Statutes 308.755:

Granting of the Open Space Designation on the property will:

1. Conserve or enhance natural and scenic resources;

- 2. Protect water supplies;
- 3. Promote conservation of soils; and

4. Enhance the value to the public of abutting national forest land.

NOW, THEREFORE, IT IS HEREBY ORDERED that the application of Dayton O. Hyde for Open Space Designation 77-1 on real property described as the West ½ of Section 15, Township 35, Range 9, East of the Willamette Meridian, Klamath County, Oregon, is hereby granted.

DONE AND DATED THIS 18th day of March, 1977.

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APPROVED AS TO FORM BOIVIN & Spell County regar Course By

NONE

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STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the <u>18th</u> day of <u>MARCH</u> A.D., 1977 at 4:38 o'clock P M., and duly recorded in Vol M77 , of <u>DEEDS</u> on Page 4630.

WM. D. MILNE, County\_Clerk shan 2\_\_\_ Deputy

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