A CARACTER STATE Voi. 17 rago 4633 PARTIAL RELEASE OF MORTGAGE 26931 02 KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL BANK OF ORPHION, a national banking association, in consideration of the sum of Ten Dellars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinafter 38-12202 , 19 76 , particularly described, from the lien of that certain mortgage deted\_\_\_\_\_ June 15 excouted by Maurice E. Bercot and Mildred A. Bercot and Melvin L. Stewart and Mary Lou Stewart to United States National Bank of Gregon, (Formerly The United States National Bank of Portland) recorded and 8883 \_, 19<u>76</u>, in Book <u>M-76</u> on page <u>8879/</u>, Record of Mortgages of June 15 County, Oregon, the property hereby released being situated in the County of Klamath , State of Oregon, and particularly described as follows, to-wit: ----Klamath . . Lot 8 , Block 8, Tract 1064, FIRST ADDITION TO GATEWOOD, all situated in Section 14, T39S, R9 EWM, Klamath County, Oregon. . ..... 65-1 It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the promises hereinabove particularly described. IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set the association name by its proper officers thereunto duly authorized, this 18th. day of March/ ATAONAL BANK OF OREGON (This form to be executed by any Vice President or Assistant Vice President) Crit1e Manager STATE OF OREGON SS. County of Klamath THIS CERTIFIES THAT on this 18th day of March , 19 77, before me, the undersigned, a 66 notary public in and for said County and State, personally appeared \_\_\_\_\_ G. D. Morgan 1 to me personally known, who being duly sworn, did say that he, \_\_\_\_\_ G. D. Morgan BB\* HEL of the Klamath Falls Branch. Manager is a of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be the free act and deed of said association. IN TESTIMONY WHEPEOF, I have hereunto set by hand rial seal the day and year last above written. Ď The Public for Oregon 5 (NOTABLAL SEAL) U IOTABIAL SEAL, Notary 2-28-1981 ..... My Commission Expires: 1 STATE STATE OF OREGON; COUNTY OF KLAMATH; ss. and the stand of the state of the I hereby certify that the within instrument was received and filed for record on the \_\_\_\_\_day of M 77 MARCH A.D., 19 77 at 11;11 \_\_\_\_o'clock\_\_\_\_A\_M., and duly recorded in Vol\_\_\_ .on Page \_\_\_\_\_ 4633 of MORT GAGES WM. D. MILNE, County Clerk \$ 3.00 Deputy FEE. 4.5 SH C Sec. 64. 1.17 Contraction of the local distance of the loc and the second 917 3 0. Storp ( 15 274 Section and the section 107 100