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Vol. 77 Page 4666

Name, Address and Telephone Number of Attorney(s)

FRITZ, CALOF & MILLS  
Attorneys at Law  
18039 Crenshaw Boulevard  
Torrance, California 90504  
323-4323

Space Below for Use of Court Clerk Only

**ENTERED**

JAN 29 1975

CLARENCE E. CABELL, County Clerk  
BOOK WE122 PAGE 339  
By B. H. Harris Deputy

Attorney(s) for \_\_\_\_\_ Petitioner

## SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES

In re the marriage of

CASE NUMBER

Petitioner: ELISABETH L. LAMBTON  
and

WE D 25597

Respondent: DAVID CRAVEN LAMBTON

## INTERLOCUTORY JUDGMENT OF DISSOLUTION OF MARRIAGE

This proceeding was heard on 1/28/75

(Date)

before the Honorable JACQUELINE L. WEISS - JUDGE PRO TEMDepartment No. DEPT. WE JThe court acquired jurisdiction of the respondent on 8/16/74

(Date)

by:

☐ Service of process on that date, respondent not having appeared within the time permitted by law.☒ Service of process on that date and respondent having appeared.☐ Respondent on that date having appeared.

The court orders that an interlocutory judgment be entered declaring that the parties are entitled to have their marriage dissolved. This interlocutory judgment does not constitute a final dissolution of marriage and the parties are still married and will be, and neither party may remarry, until a final judgment of dissolution is entered.

The court also orders that, unless both parties file their consent to a dismissal of this proceeding, a final judgment of dissolution be entered upon proper application of either party or on the court's own motion after the expiration of at least six months from the date the court acquired jurisdiction of the respondent. The final judgment shall include such other and further relief as may be necessary to a complete disposition of this proceeding, but entry of the final judgment shall not deprive this court of its jurisdiction over any matter expressly reserved to it in this or the final judgment until a final disposition is made of each such matter.

A stipulation was made and entered into in open Court by the parties and with their respective counsel concerning the division of the community property and obligations of the parties. Pursuant to said stipulation, the Court made the following Order:

Dated \_\_\_\_\_

Form Adopted by Rule 1287 of  
Judicial Council of California  
Effective January 1, 1970

INTERLOCUTORY JUDGMENT OF  
DISSOLUTION OF MARRIAGE

1287

761551N2-Cdb 8-71

**FILED**

JAN 28 1975  
CLARENCE E. CABELL, County Clerk

B. H. Harris  
BY L. A. HARRIS, DEPUTY

MAY 21 1975

LAW OFFICES  
FRITZ, CALOF & MILLS  
SOUTHWEST LAW CENTER  
18039 CRENSHAW

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4666-19

Re: LAMBTON/LAMBTON  
Case No. WE D 25597

1. The following items of community property  
are awarded to Petitioner as her sole and separate property:

(a) One-half of the net proceeds from the sale of the  
real property located at 2317 Frey Avenue, Venice, California.

(b) All of the furniture and furnishings and personal  
property located at 2317 Frey Avenue, Venice, California except  
those items enumerated and awarded to Respondent herein.

(c) 1970 Maverick automobile, license number 645 ASZ.

(d) Life insurance policy on the life of Petitioner with  
a face value of \$2,000.00 with Foresters Life Insurance Company.

(e) \$1,000.00 savings account in the name of Petitioner.

2. The following items of community property  
are awarded to Respondent as his sole and separate property:

(a) One-half of the net proceeds from the sale of the  
real property located at 2317 Frey Avenue, Venice, California.

(b) The following furniture and furnishings:

1. King size bed and linen.

2. Television.

3. Miscellaneous dishes.

4. All personal property in his possession.

(c) Real property described as Lot 22, Block 2 Juniper  
Acres, Klamath County, Oregon.

(d) Real property described as Lot 18, Block 51,  
Klamath Forest Estates, Klamath County, Oregon.

(e) 1968 Cadillac automobile, license number 762 EXR.

(f) \$1,000.00 savings account in the name of Respondent.

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Pub.  
George Fritz  
10611-Ohio  
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4666-13

1 Re: LAMBTON/LAMBTON  
2 Case No. WE D 25597

3 (g) Santa Monica Consumers Credit Union Account No.  
4 1457 in the approximate sum of \$2,100.00.

5 3. The following described property is hereby  
6 confirmed as Petitioner's separate property:

- 7 (a) Savings account in Royal Bank of Canada.  
8 (b) Los Angeles Teachers Credit Union Account.  
9 (c) Amway Mutual Fund Stock.  
10 (d) Investors Mutual Fund Stock.  
11 (e) Time Certificates in Royal Bank of Canada.  
12 (f) Santa Monica Consumers Credit Union Account No.

13 3088 in the approximate sum of \$3,800.00.

14 4. Petitioner and Respondent are ordered to pay  
15 their own attorney's fees and costs herein.

16 5. Respondent is ordered to pay the obligation to  
17 Santa Monica Consumers Credit Union and to hold Petitioner  
18 harmless therefrom.

19 6. Each of the parties is ordered to cooperate in  
20 all respects in executing all the necessary documents in con-  
21 nection with the transfer of all property as ordered above.

22 If either of the parties fails or refuses or neglects to  
23 sign any documents in connection with the above orders, the  
24 County Clerk is hereby ordered to execute said documents on  
25 behalf of said defaulting party.

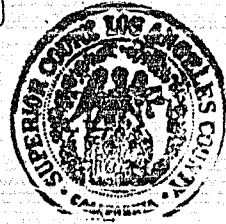
26 The Clerk is directed to enter this Decree.

27 DATED: MAY 28, 1975.

28 Approved George A. Pickering  
Counsel for Respondent Jaqueline L. Warren  
-3- Judge of the Superior Court PRO TEMPORE

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323-4323 321-4149

Pub.  
George A. Pickering  
10611-Ohio Ave  
L.G. - 90024



THE DOCUMENT TO WHICH THIS CERTIFICATE IS AT-  
TACHED IS A TRUE AND CORRECT COPY OF THE  
ORIGINAL ON FILE AND OF RECORD IN MY OFFICE.  
ATTEST MAR 6 1977 19  
John J. Concoran, Acting County Clerk and Clerk of the Superior  
Court of the State of California,  
County of Los Angeles.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 21st day of  
March A.D., 1977 at 2:36 o'clock P.M., and duly recorded in Vol M 77  
of DEEDS on Page 4666.

FEE \$ 9.00

WM. D. MILNE, County Clerk  
By Hazel Drasler Deputy

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STATE OF WA  
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