

26969

Vol. 17 Page 4678

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

MATHIAS PALMEN AND EDITH PALMEN, HIS WIFE, ~~AS JOINT TENANTS~~

UNRECORDED his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

April 7, 1971, between ROBERT C. JOHNSON AND PATRICIA A. JOHNSON,

as seller and LOUIS PERME AND NANCY PERME, BUYERS, WHICH CONTRACT DESCRIBES THE REAL PROPERTY IN KLAMATH COUNTY, STATE OF OREGON, AS SHOWN IN EXHIBIT "A"

as buyer, together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$4,403.98 with interest paid thereon to JANUARY 7, 1977; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$

of the whole

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: FEBRUARY 24, 1977

FRED K. MARTIN, JR.

(If executed by a corporation, affix corporate seal.)

STATE OF CALIFORNIA )  
County of SANTA CLARA ) ss.  
FEBRUARY 24, 1977

Personally appeared the above named  
FRED K. MARTIN, JR.

STATE OF OREGON, County of ) ss.  
19

Personally appeared who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and acknowledged the foregoing instrument to be HIS voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Cynthia A. Gomes

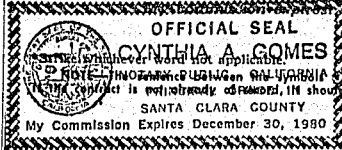
Notary Public for California

12/30/80

Notary Public for Oregon

My commission expires:

(OFFICIAL SEAL)



# Assignment of CONTRACT

MARTIN

TO

MATHIAS & EDITH PALMEN

WHEN RECORDED RETURN TO

MR. AND MRS. M. PALMEN  
5310 MANGO BLOSSOM COURT  
SAN JOSE, CA 95123

STATE OF OREGON,

County of ) ss.

I certify that the within instrument was received for record on the day of 19, at o'clock M., and recorded in book on page of the Records of said County.

Witness my hand and seal of County affixed.

Title.

By Deputy

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

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EXHIBIT "A"

The following described property in the County of Klamath and State of Oregon:

That portion of the West one-half of the Northwest one-quarter of the Southeast one-quarter and the West one-half of the Southwest one-quarter of the Northeast one-quarter lying South of the center line of Snake Creek in Section 25, Township 35 South, Range 12 East of the Willamette Meridian.

STATE OF OREGON; COUNTY OF KLAMATH; ss.  
Filed for record at request of TRANSAMERICA TITLE INS. CO

this 11th day of January A. D. 1974 at 3:29 o'clock P. M., and duly recorded in Vol. M 74 of DEEDS on Page 391

FEE \$ 4.00

INDEXED  
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WM. D. MILNE, County Clerk

Deputy

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 21st day of March A. D. 1977 at 3:55 o'clock P. M., and duly recorded in Vol. M 77 of DEEDS on Page 4678

FEE \$ 6.00

WM. D. MILNE, County Clerk

By *Hazel Dray*

Assignment of

STATE OF OREGON