

26871

Vol. 17 Page 4682

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

MATHIAS PALMEN AND EDITH PALMEN, HIS WIFE, AS JOINT TENANTS

UNRECORDED his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

JUNE 11, 1970, between ROBERT C. JOHNSON AND PATRICIA A. JOHNSON,

as seller and LOUIS PERME AND NANCY PERME, BUYERS, WHICH CONTRACT DESCRIBES THE REAL PROPERTY IN KLAMATH COUNTY, STATE OF OREGON, AS SHOWN IN EXHIBIT "A" ATTACHED as buyer, together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$5,140.19 with interest paid thereon to DECEMBER 13, 1976; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$

Other than the consideration stated above, the undersigned hereby certifies that no other consideration has been paid for this transfer.

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: FEBRUARY 24, 1977

FRED K. MARTIN, JR.

(If executed by a corporation, affix corporate seal.)

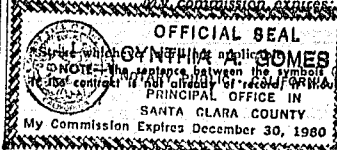
STATE OF OREGON, County of SANTA CLARA } ss.  
FEBRUARY 24, 1977  
Personally appeared the above named  
FRED K. MARTIN, JR.

STATE OF OREGON, County of } ss.  
Personally appeared \_\_\_\_\_ and  
who, being duly sworn,  
each for himself and not one for the other, did say that the former is the  
president and that the latter is the  
secretary of \_\_\_\_\_

and acknowledged the foregoing instrument to be HIS voluntary act and deed.

Before me:  
(OFFICIAL SEAL) Cynthia A. Jones  
Notary Public for Oregon CALIFORNIA  
My commission expires: 12/30/80

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.  
Before me:  
(OFFICIAL SEAL)  
Notary Public for Oregon  
My commission expires:



Assignment of  
CONTRACT

FRED K. MARTIN, JR.  
TO  
MATHIAS PALMEN AND  
EDITH PALMEN

WHEN RECORDED RETURN TO

MR. AND MRS. M. PALMEN  
5310 MANGO BLOSSOM COURT  
SAN JOSE, CA 95123

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of \_\_\_\_\_ } ss.  
I certify that the within instrument was received for record on the day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book \_\_\_\_\_ on page \_\_\_\_\_ of the Records of said County.

Witness my hand and seal of County affixed.

By \_\_\_\_\_ Title \_\_\_\_\_ Deputy \_\_\_\_\_

Docket No.



4683 390

EXHIBIT "A"

The following described property in the County of Klamath and State of Oregon:

That portion of the East one-half of the Southeast one-quarter of the Northwest one-quarter and the East one-half of the Northeast one-quarter of the Southwest one-quarter of Section 25 Township 35 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, lying South of the centerline of Snake Creek.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO  
this 11th day of JANUARY A. D., 19 74 at 3:29 o'clock P.M., and duly recorded in  
Vol. M 74, of DEEDS on Page 389

FEE \$ 4.00

INDEXED  
D 1

By WM. D. MILNE, County Clerk  
Hazel Dray Deputy

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO  
this 21st day of March A. D., 19 77 at 3:55 o'clock P.M., and  
duly recorded in Vol. M 77, of DEEDS on Page 4682

FEE \$ 6.00

WM. D. MILNE, County Clerk

Hazel Dray