

26990 **COMPLETION NOTICE**

Notice hereby is given that the improvement on the following described premises, to-wit (insert legal description): 2350 Maywood Drive, A 20-Acre Tract of Land in the E 1/2, Section 4, Township 39 S., R. 9 E.W.M., including a portion of lot 2, Block 2, Tract 1080, Washburn Park.

has been completed.

All persons claiming a lien upon the said property under the Mechanics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are notified to file for recording within the periods of time specified in ORS 87.035 with the recording officer of the County of Klamath, State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035.

Dated 15 th day of March, 19 77.

Ret. { Maywood Industries of Oregon, Inc.  
Owner, Contract Purchaser or Mortgagee  
By *John L. Maynard, Pres.*  
P. O. Address Box 30550  
Amarillo, Texas 79120

STATE OF OREGON  
County of Klamath } ss.

I, Kenneth Linn  
depose and say: \_\_\_\_\_, being first duly sworn,  
That on my behalf or as agent for Maywood Industries of Oregon

I did on the 22 day of March, 19 77, duly post a notice, of which the above is a true copy, in a conspicuous place on the lands described in said notice, to-wit: by securely tacking such notice, face outward, and not more than \_\_\_\_\_ feet above the ground level at the front entrance of the building or structure constructed, altered or repaired, on the lands described in said notice. (If no building on said lands, or if notice posted elsewhere than at front entrance, state where on said lands and in what manner posted.)

*Kenneth Linn*

Subscribed and sworn to before me this 22 day of March, 19 77.

*Wm. D. Milne*  
Notary Public for Oregon.  
My commission expires: 7-20-77

\* Here, insert manner of posting, such as: nailing, tacking, pasting, gluing, taping, or whatever.

Record with recording officer within 5 days after posting  
—ORS 87.045 (2).

STATE OF OREGON  
County of Klamath } ss.

I certify that the within instrument was received for record on the 22nd day of MARCH, 19 77, at 9:27 o'clock A.M., and recorded in book M. 77 on page 4722 or as file number 26990. Record of COMPLETION NOTICES said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

COUNTY CLERK Title.

By *Hazel Dragin* Deputy  
FEE \$ 3.00