89- W. 14 27003 MTC 2849 WARRANTY DEED 17 Page 4741 Vol. STRINGFIELD LUMBER AND BUILDING SUPPLY COMPANY conveys and warrants to _____THOMAS_L, BOONE Grantor the following described real property free of encumbrances except as specifically set forth herein situated in KlamathCounty, Oregon, to-wit: Beginning at the Southeast corner of the W1/2 NW1/4 SE1/4 of Section Beginning at the Southeast corner of the W1/2 NW1/4 SE1/4 of Section 15, Township 36 South, Range 7 East of the Willamette Meridian, Klamath County, Oregon; thence Northerly along the East line of the North 89° 37! West 630.3 feet, to a point on the Easterly right-of-way line of The Dalles-California Highway which is South 4° 20' East along said might-of-way line a distance of 1800 feet from the North along said right-of-way line, a distance of 1800 feet from the North line of Lot 14 in said Section 15; thence South 4° 20' East 181.7 feet to the South line of the W1/2 NW1/4 SE1/4 of said Section 15; thence Easterly along the said South line 609.7 feet, more or less, to the point of beginning, being a portion of the W1/2 NW1/4 SE1/4 of Section 15, Township 36 South, Range 7 East of the Willamette Counti Meridian, Klamath County, Oregon. Deschutes put Lane ď g TITLE The said property is free from encumbrances except easements, conditions and restrictions of record. TEER The true consideration for this conveyance is \$ 3,000.00. (Here comply with the requirements of ORS 93.030) Dated this Z day of MARA 19.77 arnevell Pres STATE OF OREGON, County of Lane) 55. Murch 21, 19.7.7. Personally appeared Hugh Barnwell, who, being sworn, stated that he is the president of grantor corporation, and that the foregoing instrument was signed voluntarily on behalf of the corporation. Before me: W. PIDV Bonto CEnglik JE OF Grantees Address C/O Lawrence F. Cooley, 241 East Broadway, Eugene, OR 97401 STATE OF OREGON; COUNTY OF KLAMATH; SS. Out: Trans I hereby certify that the within instrument was received and filed for record on the 22nd day of March A.D., 19_77_at_10;46 A_M., and duly recorded in Vol__M 77 o'clock_ of DEEDS 1. 1. 1. 1. 4741 on Page. WM. D. MILNE, County Clerk By John Man \$ 3.00 FEE Deputy 1.1.1 1.4 تغنيه وللغراج History Sta and the second C.F.C. -----10 T 17 P