270:8 FORM No. 633-WARRANTY DEED. · Vol. MI IVAN MEN AST PG. PONTLAND. ONE 1967/50 KNOW ALL MEN BY THESE PRESENTS, That GEORGE A. PONDELLA JR., single, Box 286, Chiloquin, OREGIN 97624 to grantor paid by JACK BARLOW and OWEN BARLOW, husband and wife, 1916 Hildago Way, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that and State of Oregon, described as follows, to-wit: South 1 of NEL of NW1 of Section 24 in Tourship 35 South, Range 9 East, W.M. (20 acres) This conveyance is made subject to reservations and restrictions of record, easements and rights of way of record and those apparent on the land. (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsosver, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.6,500.00 OHOwever, the actual consideration consists of or includes other property or value given or promised which is Cencye in Sontillen. STATE OF OREGON, County of Klamath Personally appeared the above named GEORGE A. PONDELLA JR. and acknowledged the foregoing instrument to be his 2 0 voluntary act and deed. Before me: Henriette Marken (OFFICIAL SEAL) Notary Public for Oregon My commission expires apr NOTE-The Defence applicable, sh itsd. See Chapter 462, Oregon Laws 1967, as WARRANTY DEED STATE OF OREGON, SS. County of KLAMATH GEORGE A. PONDELLA JR. I certify that the within instrument was received for record on the JACK BARLOW and 22nd day of MARCH (DON'T USE THIS . 19 77 at11;50 o'clock AM., and recorded GWEN BARLOW SPACE; RESERVED FOR RECORDIN in book. M. 77 on page 4771 ABEL IN COUN AFTER RECORDING RETURN TO A TE Record of Deeds of said County. TIES WHERE USED. poch Barlaw Witness my hand and seal of County affixed. 4005- NIN X= Rectmond Ch No. WN. D. MILNE MARCH STREET 633 COUNTY CLERK Title. FEE \$ 3.00 Deputy