| 27020 | vol. 77 Page 4774 | |
|--|---|--|
| | | |
| KNOW ALL MEN BY THESE PRI | ESENTS: ThatInstant Homes, Inc. | |
| , does | hereby certify and declare that that central- | |
| mortgage, bearing date the | day of 19, made and executed by | |
| | | |
| William J. Blo | lred | |
| | | |
| toInstant Homes, Inc. | | |
| | securing the payment of the sum of | |
| and recorded on the _ 17th | | |
| of Records of | necember | |
| n a shekara shekara a | mongages in and for the County of Klamath | |
| County Clerk or Recorder of said County | ared thereby, has been fully paid, satisfied and discharged, and the | |
| IN WITNESS WHEREOF, | is hereby authorized and requested to cancel the same of record. ant Homes, Inc., has caused these | |
| presents to be executed on its behalf l | by its duly authorized representative this Aas caused these day of | |
| <u>March</u> , 19 7 | | |
| | Instant Nomes, Inc. | |
| a da anti-anti-anti-anti-anti-anti-anti-anti- | By lela Bar Kan | |
| STATE OF OREGON, |) / h | |
| COUNTY OF Deschutes |) SS <u>March 8</u> A. D. 19 <u>77</u> | |
| Personally appeared <u>All</u> A | n Brucknor | HU TITIST |
| the, being duly sworn did say that he is the $I = I = I$ | Ne <u>Vice Mesident</u> | |
| said cornersting to the state | d of Directory and that the said instrument was signed in behalf | |
| t and deed. Before me: | d of Directors; and he acknowledged said instrument to be its voluntary | - |
| otary Seal) | \mathcal{A} | |
| 사람은 사람은 사람이 있는 것이 있는 것이 같은 것은 가장에 가지 않는 것이 있는 것이 있는 것이 있는 것이 있는 것이 있다. 같은 것은 것은 것은 사람은 사람은 사람은 사람은 사람은 것은 것은 것은 것이 같이 있는 것이 같이 있는 것이 같이 있다. 것이 같이 같이 같이 같이 같이 있는 것이 같이 있는 것이 같이 있는 것이 있 | Notary Public for Oregon | REAL |
| CF 0 | My Commission Expires7-14-78 | |
| SATISFACTION OF MORTGAGE | | |
| | TATE OF UNEGON 1 | A State of the second s |
| ΤΟ | county of Klemeth (| and appendix second second and a particular second s |
| | WESTERN BANK BEND BRANCH | |
| | March 10 10 77 | Bacher Street |
| N RECORDED, MAIL TO: | at 12;30 Clack BM, and dug | NY SERVICE |
| 200 organte | PAGE 4774 | |
| send the | Wm D. MILNE, County Clerk: | |
| VUB 5-62 SATISFACTION OF RECORDED MOR | ATGAGE IREAL OR CHATTELY \$ 3.00 | |
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