A STATE OF A CONSE DOWN FORM No. 53-JUDGMENT-SATISFACTION OF 27046 1ago 4813 In the CIRCUIT Court of the State of Oregon for the County of ... Klamath ROBERT F. HARTLEY, SR., No. 74-585 E Plaintiff VS. SATISFACTION OF JUDGMENT WILLIAM H. BARNWELL, III, et ux, et al Defendant S In consideration of the sum of \$ 14,020.24 to the undersigned paid, full satisfaction hereby is acknowledged of that certain judgment rendered in the above entitled court and cause on November 5 19.76., in favor of the undersigned; said judgment was docketed in the judgment docket of said court in volume 290 on page 338 at line thereof; the clerk of said court is authorized to enter this satisfaction of record forthwith. In construing this instrument and where the context so requires, the singular includes the plural. DATED 32nd March \_\_\_\_, 19.77 Attorney for Judgment Creditor (If the signer of the above is a corporation, use the form of acknowledgment apposite.) (ORS 93,490) STATE OF OREGON, STATE OF OREGON, County of .... ) ss. County of Klamath March 22, 19 77 Personally appeared ... and Personally appeared the above named. Sam A. McKeen each for himself and not one for the other, did say that the former is the CALL SHE president and that the latter is the ....secretary of ..... and that the seal allixed to the loregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-half of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: and acknowledged the foregoing instrument to Bel / his ? ......voluntary act and deed. (OFFICIAL Fadence) Theppere Rev Danorg + (OFFICIAL SEAL) Notary Public for Oregon Notary Public for Oregon My commission expires: 5/19/78 Notary Public for Oregon My commission expires: STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the 22nd day of MARCH \_\_\_\_\_A.D., 19.77 at 3;11 \_\_\_\_o'clock \_\_\_\_ P\_M., and duly recorded in Vol\_N\_77 6.5 Web 1035 16 M 12 THE REAL of\_\_\_\_DEEDS on Page 4813 CP BAL FEE \$ 3.00 WM. D. MILNE, County Clerk Jan, DX A.L. -THE REPORT Children artista CLUP ALS and the Course Straig Sat Property