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Val. 71 Page 1965

PARTIAL RELEASE OF MORTGAGE

0 13	2127		
8 - 10	association, in consideration of the sum of	That UNITED STATES NATIONAL BANK OF OREGON, a mational Ton Dollars (\$10.00) and other valuable considerations, does hereby remise, release and discharge the premise	to it paid.
	particularly described, from the lien of th	at certain mortgage dated June 15	, 19 <u>76</u> ,
200	executed by Maurice E. Bercot and Mi	ildred A. Bercot and Melvin L. Stewart and	Mary Lou Ste
	to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded		
	June 15 , 1976 , in Book M-76 on page 8879/8883		
	Klamath County County, Cregon, the property hereby released being situated in the County of		
	Klamath , State of Oregon, and particularly described as follows, to-wit:		
	Lot 46 Block 3, Tract 1064, First Addition to Gatewood, all situated in section 14, T39S, R9 EWM, Klamath County, Oregon.		
77 HAR	It is hereby expressly understood and agreed that this Release does not affect or impair the security of said mortgage upon any portion of any premises except the premises hereinabove particularly described.		
	IN WITNESS WHEREOF, United States proper officers thereunto duly authorized,	National Bank of Oregon has hereunto set its association this 23rd day of March	on name by its
	(This form to be executed	UNITED STATES NATIONAL BANK OF CREGON	
	by any Vice President or Assistant Vice President)	By It Morgan	
	en e	Aitle Manager	
	STATE OF OREGON) ss. County of)		
	THIS CERTIFIES THAT on this 23 day of March , 19 77, before me, the undersigned, a		
	notary public in and for said County and State, personally appeared G.D. Morgan		
	to me personally known, who being duly sworn, did say that he, G.D. Morgan ,		
	is a Manager of the Klamath Falls Branch,		
	of UNITED STATES NATIONAL BANK OF OREGON, to	he within named association, and that the said instrume of its Board of Directors, and he acknowledged said ins	nt was signed
	IN TESTIMONY WHEREOF, I have heren	unto set by hand and notarial seal the day and year last	above written.
	(MOHADIAI GRAI)	Belly Mortenic	211
,	(NOTIFICAL) Cetern: USA		De father de diversión de De de transfer
Neda.	90-894 5/64 HEAD OFFICE POHTLAND PO-1	BOX 1060 My Commission Expires: 7-30-	77 —
	C14	5	
		클레이스 프로젝트 등록 현실 경기에 가는 것이 되었다. 경기 기가 있는 것 	The second secon
	STATE OF OREGON; COUNTY OF KLAMATH; ss.		
	hereby certify that the within instrument was received and filed for record on the 24th day of MARCH A.D., 19 77 at 3:50 o'clock P.M., and duly recorded in Vol. M. 77 ,		
	of MORTGAGES on Page	4965	
	\$ 3.00	WM. D. MILNE, County Clerk	
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