T/T #38-12245

27294 SATISFACTION OF MORTGAGE

77 rage . 514

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the 12th day of June 19.75, made and executed by 4.4 Investments, a partnership consisting of 19.75, made and executed by 4.4 Investments, a partnership consisting of 19.75, made and executed by 4.74 Investments, a partnership consisting of 19.75, made and First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgage therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls book M. 75 of Mortgages on Page 6659 on the 13th day of June 19.75.

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together with the debt thereby secured, is fully paid, satisfied and discharged.

IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, Oregon, mortgagee, has caused its lawful corporate seal to be hereunto affixed and its name to be hereto subscribed by the hands of its President and Vice President — Secretary this 23rd day of March 1977, at Klamath Falls, Oregon.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON

By

Vice President — Secretary

STATE OF OREGON SS County of Klamath

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written

Notary Public for Oregon
My commission expires 5-/4/80

STATE OF OREGON SS SS

I certify that the within instrument was received for record on the  $\frac{28 \, \text{th}}{1977}$  day of MARCH 1977, at  $\frac{4:02}{1977}$  o'clock  $\frac{P}{M}$ , and recorded in book  $\frac{M77}{M}$ , on page  $\frac{5147}{M}$ , Record of Mortgages for said County.

Witness my hand and seal of County affixed WN. D. MILNE

Colum; FF54h

main

By County Clerk-Recorder

Deputy

Deputy

