Vol. 17 Page ... WARRANTY DEED KNOW ALL MEN BY THESE PRESENTS, That JOHN EDWARD HARRIS and OPAL HARRIS, husband, and wife, hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by RICHARD R. BARRETT and MARLYN K. BARRETT, husband and wife, the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and , hereinafter called assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit: A portion of the NE 1/4 SE 1/4 of Section 3, Township 40 South, Range 13 E.W.M., more particularly described as follows: Beginning at the North-east corner of the NE 1/4 SE 1/4 of said Section 3; thence South along the East section line of said section 3 a distance of 1032 feet to a point; thence Northwesterly a distance of 1684 feet to a point on the North line of the NE 1/4 SE 1/4, a distance of 1297 feet West from the point of be-ginning; thence East 1297 feet along the North line of the NE 1/4 SE 1/4 to the point of beginning, EXCEPTING THEREFROM any portion lying within the right of way of the County Road. SUBJECT TO: All future real property taxes & assessments; liens & assessments of Klamath Project and Langell Valley Irrigation District, and regulations, contracts, easements, water & irrigation Rights in connection $\overline{\Box}$ (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. 12 And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as (7) grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances The true and actual consideration paid for this transfer, stated in terms of dollars, is \$7., 340.00. OHowever, the actual consideration consists of or includes office property or value given or promised which is ole_consideration -(indicate-which).[©] (The sentence between the symbols [©]; it not applicable, should be deleted-fee GRS 95.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 28 day of February if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. John Edward Horns (If executed by a corporation affix corporate seal) STATE OF OREGON. STATE OF OREGON, County of ... County ofKlamath February 25 Personally appeared the above named ... JOHN each for himself and not one for the other, did say that the former is the EDWARD HARRIS and OPAL president and that the latter is the HARRIS, husband and wife, and acknowledged the loregoing instruand that the seal allixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: their . (OFFICIAL TOPELL) (OFFICIAL SEAL) Notary Public for Oregon Notary Public for Oregon My commission expires: 1-7-80 My commission expires: John Edward Harris et ux STATE OF OREGON, GRANTOR'S NAME AND ADDRESS County of Klamath Richard R. Barrett et ux I certify that the within instrument was received for record on the 30th day of March, 19.77.... at 2:01 o'clock P.M., and recorded in book. M. 77....on page. 5323.... or as come as below file/reel number 27417 Record of Deeds of said county. Witness my hand and seal of Fee. \$3.00 County affixed. NAME, ADDRESS, ZIP inge is requested all tax statements shall be sent to the following addre Richard R. & Marlyn K. Barrett Recording Officer 1 Box 129