27527 SATISFACTION OF MORIGAGE 12 Fogo 5250

KNOW ALL MEN BY THESE PRESENTS, That First Federal Savings and Loan Association of Klamath Falls, Oregon, a Corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of America with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date the 31st day of January 19 77, made and executed by PANIEL J. DUFF & DORIS V. DUFF, H & W , the mortgager therein, to First Federal Savings and Loan Association of Klamath Falls, Oregon, the mortgage therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in Klamath Falls, book M77 of Mortgages on Page 1840 on the 1st day of February 19 77.

together with the debt thereby secured, is fully paid, satisfied and discharged.

- FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, OREGON

By Amel President Vice President — Secretary

STATE OF OREGON County of Klamath ss

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On this 31st day of March 1977., before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn did say that he, the said Van S. Mollison is the President, and he, the said James D. Bocchi is the Vice President — Secretary of First Federal Savings and Loan Association of Klamath Falls, Oregon, the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free actional deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Notary Public for Oregon My commission expires

STATE OF OREGON SSTATE OF County of Klomoth

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I certify that the within instrument was received for record on the $\frac{1}{1}$ day of $\frac{1}{1}$ APRIL o'clock A.M., and recorded in book $\frac{M}{77}$, on page $\frac{5450}{1}$, Record of Mortgages for said County.

Witness my hand and seal of County affixed WM. D. MI LNE

Hand Duan Clerk-Recorder

Deputy

FEE \$ 3.0

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