COUNTRY

27660 5671 77 rogo KNOW ALL MEN BY THESE PRESENTS: That ____WESTERN BANK, formerly BANK OF KLAMATH does hereby certify and declare that that certain mortgage, bearing date the ______ day of _____ April , 19 70, made and executed by HAROLD R. FREEMAN and JEAN FREEMAN, husband and wife, BANK OF KLAMATH COUNTRY _ securing the payment of the sum of Forty Nine Thousand Six Hundred Sixty One and 46/100ths-----(\$ 49,661.46) DOLLARS, and recorded on the <u>8th</u> day of <u>April</u>, 19 70, in Book <u>M70</u> at page 2724 of Records of _____Mortgages in and for the County of _____Klamath____, State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of record. IN WITNESS WHEREOF, _____ WESTERN BANK, KLAMATH FALLS BRANCH ____, has caused these presents to be executed on its behalf by its duly authorized representative this ______lst _____ day of April , 19 ____7 WESTERN BANK, KLAMATH FALLS BRANCH REP! 11) 1 U11 Vice Fresident and Manager STATE OF OREGON. 1.55 COUNTY OF KLAMATH April 1 A. D. 19 77 Personally appeared _____ Joseph W. Lance who, being duly sworn did say that he is the ______ Vice President and Manager Western Bank, Klamath Falls Branch, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me: Cosuline N Marshall Notary Public for Oregon 12 My Commission Expires _____2-9-78 SATISFACTION OF MORTGAGE WESTERN BANK STATE OF OREGON, [TO County of Klamath HAROLD R. & JEAN FREEMAN on this 5th APRIL A.D. 1977 at 2;33 o'clock p M, and dug WHEN REGORDED, MAIL TO: recorded in Vel. M77 of MORTGAGES Distern BANK Page 5671 Wm D, MILNE, County Clerk Limath Falls, Ore: 97601 By Klacs 1 Shas N-272Y UB 5-62 SATISFACTION OF RECORDED MORTGAGE (REAL OR CHATTELE \$ 3.60 C. Diction New Com والمتحد والمتحد والمتحد

3 3

20-

1.5

of

(Notary Seal)

AND STREET

ch 300

to