38-12177-к 17 rago 5688 WARRANTY DEED (INDIVIDUAL) 27673 JERALD S. ROGERS, an estate in fee simple BERNIE A. HICKS and EVA MARIE CONLEY, as tenants in common with the right of survivorship all that real property situated in the County of ____Klamath , State of Oregon, described as: The Southwesterly 15 feet of Lot 2 and All of Lot 3, in Block 4, BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, Klamath County, Oregon. 5 <u>....</u> 22 C_ 1. and covenant(s) that grantor is the owner of the above described property free of all encumbrances except FL's and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above. 55 The true and actual consideration for this transfer is $\frac{13,950.00}{2}$ Dated this day of ____ <u>April</u> erald S. Rogers STATE OF OREGON, County of Klamath) 55 On this, the 1 day of April Jerald S. Rogers instrument to be _____his _____volume _, 19_77 personally appeared the above named _ and acknowledged the foregoing voluntary act and deed. Before me: Notary Public for Oregon My commission expires: 6-13-80. The dollar amount should include cash plus all encumbrances existing against the property to which the 1 property remains subject or which the purchaser agrees to pay or assume. ं के दिन If consideration includes other property or value, add the following: "However, the actual consideration" consists of or includes other property or value given or promised which is part of the/the.whole consideration." (Indicate which) WARRANTY DEED (INDIVIDUAL) STATE OF OREGON, 1 SS. County of KLAMATH ROGERS on the <u>5th</u> at 4; 64 TO 19_ ____o'clock_____M. and recorded in book__ ¥ 77 HICKS and CONLEY on page 5688 Records of Deeds of said County. Witness my hand and seal of County affixed. After Recording Return to: Mr. Bernie A. Hicks 5543 South 6th Street Klamath Falls, OR 97601 WM. D. MILNE Send Tax Statements To: COUNTY CLERK Title Security Savings and Loan 222 South 6th Street By Klamath Falls, OR 97601 as Deputy FEE \$3.00 Form No. 0-960 (Previous Form No. TA 16) #111-0223-01-1-1