FORM No. 725-SATISFACTION OF MURIGAGE (Individual or Corperate) val. 71 Faga 27747 SATISFACTION OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS, That SOUTH SIXTH STREET MOBILE HOMES INC. 5800 South SIXTH ST., KIRMAIN FALLS, OREGON.

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 15 TH day of 1981, made and executed by the mortgagor therein, to SOUTH SIXTH STREET MOBILE HOMES INC the mortgager therein, to DOUIT SILIN STREET INDUITE LIGHTS THE
the mortgagee therein and recorded in the office of the COUNTY CLERK

County of KIAMATH , State of OLEGON , in book M-76 Record of Mortgages on page
5494 or as file/seed number 12628 (indicate which) on 15TH APRII , 1976; LOT 119, 1ST MODITIONO ! CA SEITA COUNTY of KLAMATH, STORTE of OURGON ---7. together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all 19.11 the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly asithotized thereto by order of its board of directors. SOUTH SIXTH STREET MOBILE HOMES INC (IC executed by a corporation; offic corporate section By x Broughtonevell & Janu Stonte Gues Sect. Mores STATE OF OREGON, County of ... Personally appeared the above named and acknowledged the toregoing instrument to be ...voluntary act and deed. Before me: (OFFICIAL SEAL) Notary Public for Oregon Notary Public for Oregon
My commission expires: 5/6/77 My commission expires: Satisfaction of STATE OF OREGON, MORTGAGE County of KLANATH I certify that the within instrument was received for record on the (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.) 6th day of APRIL , 19 77 at 4; 34 o'clock P.M., and recorded in book M77.....on page 5784 ...or as file/reel number 27747 Record of Mortgages of said County. Witness my hand and seal of 4 4 At Mobile Hon County affixed. WM. D. MILNE Deputy