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77 APR 7 PM 2 00 Vol. 77 Page 5826

Loan # 202104044

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a

certain Mortgage made and executed by WILLIAM R. SEGESSER and HELEN B. SEGESSER, husband and wife,

securing the sum of \$ 25,500.00 and interest, dated August 20, 71 and recorded August 26, 71 in book 71 on page 9024 Auditor File # 55750 of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 5th day of April A. D. 19 77, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S.E.A.L.)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Barbara Jo Piatkin
Assistant Vice President

Attest: *Neval V. Smith*
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.

On this 5th day of April
BARBARA JO PIATKIN AND NEVA V. SMITH

A. D. 19 77, before me appeared
to me personally known to be the

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

James O. Elton
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 7th day of APRIL A.D., 19 77 at 2:00 o'clock P.M., and duly recorded in Vol. M 77, of MORTGAGES on Page 5826.

FEE \$ 3.00

WM. D. MILNE, County Clerk,

By *Harold H. Hagan* Deputy

copy 1, plan to file.