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Form PCA 436 Spokane 10-70 27579

In vol. 17 rage

6153

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned PRODUCTION CREDIT ASSOCIATION, a corporation, the owner and holder of that certain mortgage dated March 29, and recorded to by Arthur E. Evans & Shirley A. Evans
and recorded in the office of the County Clark
Arthuracting Courty, State of Oregon on April 9 1974
(in Volume M-74 of Mortgages, at page 4298, being File No.), for value received, does hereby release and discharge
from the lien of said mortgage the following described portion of the mortgaged property, situate in the County of Klamath, State of Oregon

SW4 SW4 of Section 11, Twp. 41 South, Range 12 E.W.M.

This release shall <u>not</u> impair the lien of the said mortgage as to the remainder of the property therein described and <u>not</u> hereby released.

By Ass't. Sec-Treas
(Authorized Signature and Title)

STATE OFOregon)
County of Klamath) ss

On this 7th day of March , 19 77, before me the undersigned, a Notary Public in and for the above named County and State, personally appeared Chas. E. McCulley to me known to be the Ass't. Sec-Treas of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, that said corporation executed the same, and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate first above written.

ROTER S

Notary Public, residing at

My commission expires 10-18-78

Klamath Falls, Oregon

after recarding keturn to: Transamerica . Linda

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 12th day of APRIL A.D., 19 77 at 3;30 ° o'clock P.M., and duly recorded in Vol. M77 ,

of MORTGAGES on Page 6153

FEE______\$3.00

WM. D. MILNE, County Clerk

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