

28209

ASSIGNMENT OF CONTRACT

Vol. 77 Page 6474

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto HENRY T. HOLMAN and PATRICIA R. HOLMAN, husband and wife

his heirs, successors and assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated February 15, 1977, between STANLEY MILLER, the duly appointed, qualified and acting Personal Representative of the Estate of GEORGE A. PONDELLA, JR. and JACK ULAM as seller and

Memorandum as buyer, which contract is recorded in the Deed* Miscellaneous* Records of Klamath County, Oregon, in book M77 at page Vol. 3563 thereof, or as file number (indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$4,734.67 with interest paid thereon to March 15, 1977; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$9,000.00

However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) the whole

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: April 12, 1977

Jack Holman
George A. Pondella, Jr.

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON

County of Klamath

April 15, 1977

Personally appeared the above named

George A. Pondella, Jr.
and Jack Ulam

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: 5/26/78

STATE OF OREGON, County of) ss.

Personally appeared _____, 19____, who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: _____, Notary Public for Oregon
My commission expires: _____

(OFFICIAL SEAL)

*Strike whichever word not applicable. NOTE—The sentence between the symbols Ⓢ, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Hank Holman
4729 S. 6th
Klamath Falls, OR 97601
NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON,) ss.

County of Klamath

I certify that the within instrument was received for record on the 18th day of APRIL, 1977, at 11:00 o'clock A.M., and recorded in book M 77 on page 6474 or as file/reel number 28209.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE
Recording Officer

By Hazel Dray Deputy

FEE \$ 3.00