A STATE AND A STATE AND A STATE and the party N. 77 Fage 28217 PARTIAL RELEASE OF MORTGAGE 6483 38-12375 KNOW ALL MEN BY THESE PRESENTS: That UNITED STATES NATIONAL MANK OF OREGON, a mational banking association, in consideration of the sum of "en Dollars (\$10.00) and other valuable considerations to it paid, the receipt of which is hereby acknowledged, does hereby remise, release and discharge the premises hereinsfter. particularly described, from the lien of that cortain mortgage dated\_\_\_\_\_ June 15 , 19 76 , executed by Maurice E. Bercot and Mildred A. Bercot and Melvin L. Stewart and Mary Lou Stewart to United States National Bank of Oregon, (formerly The United States National Bank of Portland) recorded and 8883 June 15 \_, 1976 \_, in Book \_\_\_\_\_ on page 8879 / \_, Record of Mortgages of Klamath \_County, Oregon, the property hereby released being situated in the County of 22 Klamath 2 M , State of Oregon, and particularly described as follows, to-wit: ୍କ ଅନ in the Lot 2 in Block 9, Tract #1064, FIRST ADDITION TO GATEWOOD, all situated 19.5 in Section 14, T39S, R9 EWM, Klamath County, Oregon. Ne. It is hereby expressly understood and agreed that this Release does not affect or impair the security 1.0.5 of said mortgage upon any portion of any premises except the premises hereinabove particularly described. c IN WITNESS WHEREOF, United States National Bank of Oregon has hereunto set its association name by its C1\_\_\_\_\_ proper officers thereunto duly authorized, this\_ 15th day of April, , 19 77 - (This form to be executed UNITED STATES TATIONAL BANK OF OREGON by any Vice President or Assistant Vice President) Title Manager STATE OF OREGON SS. County of Klamath THIS CERTIFIES THAT on this 15th. day of April \_, 1977, before me, the undersigned, a notary public in and for said County and State, personally appeared \_\_\_\_\_ G. D. Morgan to me personally known, who being duly sworn, did say that he, <u>G. D. Morgan</u> Manager of the Klamath Falls of UNITED STATES NATIONAL BANK OF OREGON, the within named association, and that the said instrument was signed in behalf of said association by authority of its Board of Directors, and he acknowledged said instrument to be Branch. N. AIN, TESTIMONY WHEREOF, I have hereunto set by hand and noticial seal the day and year last above written. E. A. (NOTARIAL SEAL) eich. Public votary Oregon My Commission Expires: 2-28-1981 90-694 5/64 HEAD OFFICE PORTLAND ł. 1932 STATE OF OREGON; COUNTY OF KLAMATH; ss. 1 I hereby certify that the within instrument was received and filed for record on the 18th day of \_A.D., 19<sup>\_77</sup>\_\_\_\_\_at<sup>\_\_\_11;05</sup> A SUAP A \_\_\_\_M., and duly recorded in Vol\_\_\_ o'clock. of\_\_\_\_MORT GAGES M 77 6483 on Page \$ 3.00 WM. D. MILNE, County Clerk FEE\_ las ma \_\_\_ Deputy 1 27 C 18 M 1000 - 20 A. 为一场的主义 and the second ġ., aller all and · ••• م الجرار « المقرار 1.1 . . <u>.</u> . 1 direction and 83  $\widetilde{u_{i}}$ Sizer: ð., 2707 A Charles and the second and a second Tom Pitt T.a. NET PROVIDE