

28271

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 129203.....)

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38-12312

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Paul Hoefler, a single man, and Joe Hoefler, a single man

to THE FEDERAL LAND BANK OF SPOKANE, dated August 10, 1966, and recorded as instrument No. 8572 in Book M66 of Mortgages on page 8345, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Beginning at the Northwest corner of Section 36, Township 38 South, Range 11½ East Willamette Meridian, thence East 300 feet, thence South 900 feet, thence West 300 feet to the West line of Section 36, thence North to the point of beginning. Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 11th day of April, 1977.

Attest:

William K. Miller  
William K. Miller Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE  
By M. David Herrin  
M. David Herrin Assistant Vice President

STATE OF WASHINGTON, } ss.  
COUNTY OF SPOKANE.

On this 11th day of April, 1977, before me, a notary public in and for the above named county and state, personally appeared M. David Herrin to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

Mary E. Harrison  
Notary Public, residing at Spokane.

STATE OF OREGON } ss.  
County of KLAMATH.

Document No. 6558

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 10th day of April, A.D. 1977, at 9:00 o'clock and 06 minutes, AM, at the request of TRANSAMERICA TITLE INS. CO and recorded as instrument No 28271 in Book M. 77 of Mortgages on page 6558.

WM. D. MILNE

Mail to TransCounty CLERKBy Hazel Drazzi, Deputy.FEE \$ 3.00