

28276

RIGHT-OF-WAY EASEMENT

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The undersigned, Grantor, in consideration of \$ 10.00 and other valuable consideration, hereby grants to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, Grantee, an easement for a right-of-way 175 feet in width for an electric transmission line of one or more wires and all necessary ~~accessories~~ appurtenances, including towers, poles, props, guys and other supports, along the general course now located by Grantee over the following described real property located in Klamath County, State of Oregon, to wit:

S $\frac{1}{2}$ Of SW $\frac{1}{4}$ of Section 22, T. 40 S.,
R. 11 E., W. M.

as more particularly described on attached Exhibit(s) "A"
by this reference made a part hereof.

The within grant shall include: the right to install and maintain guys and anchors outside said right-of-way; the right to clear said right-of-way and keep the same clear of brush, trees, timber and structures; the present and future right to clear and cut away all trees outside of said right-of-way which might endanger said transmission line; the right to construct, reconstruct, operate, maintain, replace, enlarge, repair and remove any of said facilities, and the right of ingress and egress over adjacent lands of Grantor for all said purposes.

Grantee shall pay to Grantor reasonable compensation for any damage caused by Grantee to any property or crops on the above described real property arising out of the use thereof by Grantee.

At no time shall any flammable material or any building of any kind be placed or erected within the boundaries of said right-of-way, nor shall any equipment or material of any kind that exceeds 20 feet in height be placed or used thereon by Grantor or by Grantor's heirs, successors or assigns.

Subject to the foregoing limitations, said right-of-way may be used by Grantor for roads, agricultural crops and other purposes not inconsistent with said easement.

All such rights hereunder shall cease if and when such line shall have been abandoned and removed.

Executed this 8th day of February, 1977.

WINEMA PENINSULA, INC.

By Bonnie M. Kucher
Vice-President

(SEAL)

Attest:

Norma Lee Rodgers
Asst. Secretary

Stanley J. Pence, Sr.
Stanley J. Pence, Sr.

Beverly A. Pence
Beverly A. Pence

Daniel L. Price
Daniel L. Price

State of
County of
E. L.

ACKNOWLEDGMENTS

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STATE OF Oregon }
County of Klamath } ss.

On this 8th day of February, 1977 personally appeared before me, a notary public in and for said State, the within named Daniel L. Price to me known to be the identical person described therein and who executed the same freely and voluntarily for the uses and purposes therein mentioned.

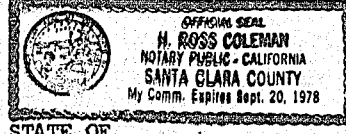
IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

Barlene J. Addington
Notary Public for
My commission expires 3-21-77

STATE OF CALIFORNIA }
County of SANTA CLARA } ss.

On this 5 day of FEB, 1977 personally appeared before me, a notary public in and for said State, the within named Stanley J. Pence, Sr. and Beverly A. Pence to me known to be the identical person described therein and who executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.



H. Ross Coleman
Notary Public for
My commission expires Sept. 20 - 1978

STATE OF _____ }
County of _____ } ss.

On this _____ day of _____, 19____ personally appeared before me, a notary public in and for said State, the within named _____ to me known to be the identical person described therein and who executed the same freely and voluntarily for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year above written.

Notary Public for _____
My commission expires _____

State of Oregon
County of Klamath
February 8, 1977

Personally appeared Bonnie M. Kircher, who, being sworn, stated that she is the President of Winema Peninsula, Inc. and that the seal affixed hereto is its seal and that this instrument was voluntarily signed and sealed in behalf of said corporation by authority of its Board of Directors.

Before me:



David B. Kahle
Notary Public for Oregon
My Commission expires: 12-22-78



PACIFIC POWER & LIGHT COMPANY
 Daniel L. Price &
 OWNER Stanley J. Pence, Sr.
 SECTION 22 T.40 S., R.11 E., W.M.
 Klamath COUNTY, Oregon
 DATE GRANTORS

SCALE - None EXHIBIT "A"
 Length - 2720' Acres - 10.9
 STATE OF OREGON; COUNTY OF KLAMATH; ss.

PD - 19 SHEET 1 OF 1

I hereby certify that the within instrument was received and filed for record on the 19th day of
 APRIL A.D., 1977 at 10:07 o'clock A.M., and duly recorded in Vol. M 77
 of DEEDS on Page 6571.

FEE \$ 9.00

WM. D. MILNE, County Clerk
 By Hazel Draper Deputy

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Public