

28512

A-27870

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## PARTIAL RELEASE OF ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS THAT WESTERN BANK, KLAMATH FALLS BRANCH, an Oregon banking corporation, 421 S. Seventh Street, Klamath Falls, Oregon, for One Dollar (\$1.00) and other valuable considerations, the receipt of which is hereby acknowledged, does hereby release the following described premises described in that certain Assignment executed by E. J. Shipsey, Partner of Klamath River Acres of Oregon, Ltd., which was dated January 2nd, 1973, which secures payment of the principal sum of Two Hundred Thousand and no/100ths Dollars (\$200,000.00) and which was filed for record in the Office of the County Clerk of the County of Klamath, State of Oregon, in Vol. M 73 of Mortgages, Page 137, on the 4th day of January, 1973:

Lot 2 and Lot 3, Block 18, SECOND ADDITION TO KLAMATH RIVER ACRES, Klamath County, Oregon.

IN WITNESS WHEREOF, WESTERN BANK, KLAMATH FALLS BRANCH, has caused this instrument to be signed by its Vice President and Manager this 22nd day of April, 1977.

WESTERN BANK, KLAMATH FALLS BRANCH

By Joseph W. Lance  
Vice President and Manager

STATE OF OREGON )  
 ) ss.  
COUNTY OF KLAMATH )

On this 22nd day of April, 1977, before me appeared Joseph W. Lance, to me personally known, who being duly sworn, did say that he, the said Joseph W. Lance, is the Vice President and Manager of Western Bank, Klamath Falls Branch, the within named corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Joseph W. Lance acknowledges said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Return to:

WESTERN BANK  
P. O. Box 669  
Klamath Falls, Ore. 97601

Caroline H. Marshall  
Notary Public for Oregon

My Commission expires Feb. 9, 1978

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 22nd day of APRIL A.D., 19 77 at 11:35 o'clock A M., and duly recorded in Vol. M 77 of MORTGAGES on Page 6922.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Blazel Image Deputy