28577

MITC - 1269 - 2998

NOTE AND MORTGAGE Val. 17 Page 6995

THE MORTGAGOR.

1453

RONALD R. PATSCH

mortgages to the STATE OF OREGON, represented and acting by the Director of Veterans' Affairs, pursuant to ORS 407.030, the follow ing described real property located in the State of Oregon and County of Klamath

All that portion of Lots 1 and 2, Block 1, FIRST ADDITION to the City of Klamath Falls, described as follows:

Beginning on the line between Lots 2 and 3 of said Block at a point thereon distant 76 feet from the Northerly line of Cook Street; thence Northeasterly and parallel with Cook Street, 52 feet to the line between Lots 1 and 2 of said Block; thence Northerly on a line at right angles to Upham Street to the Southerly line of said street; thence Westerly along said Southerly line of Upham Street to the most Westerly corner of said Lot 2; thence Southeasterly along the line between Lots 2 and 3 to the point of beginning.

 $\stackrel{\text{\tiny \tiny DEF}}{=}$ EXCEPTING THEREFROM the following described parcel:

Beginning at a point on the lot line between Lots 2 and 3, Block 1, FIRST ADDITION to the City of Klamath Falls, which point is North 51° 15' West 137.55 feet from the lot corner of the Northwesterly line of Cook Street, common to said Lots 2 and 3; thence North 38.35 feet, more or less, to a point on the Southerly line of Upham Street; thence West along the South line of Upham Street 46.75 feet, more or less, to the intersection of the lot line between said Lots 2 and 3; thence South 51° 15' East along the lot line between said Lots 2 and 3, a distance of 60.36 feet, more or less, to the point of beginning.

cure the payment of Sixteen Thousand Fifty and No/100-

(\$ 16,050.00----), and interest thereon, evidenced by the following promissory note:

I promise to pay to the STATE OF OREGON Sixteen Thousand Fifty and No/100-

\$ 103.00 -- on or before July 1, 174/, first of each month---- thereafter, plus one/twelfth of--successive year on the premises described in the mortgage, and continuing until the full amount of and advances shall be fully paid, such payments to be applied first as interest on the unpaid balance principal.

June 1, 2002of the last payment shall be on or before

The mortgagor or subsequent owner may pay all or any part of the loan at any time without penalty

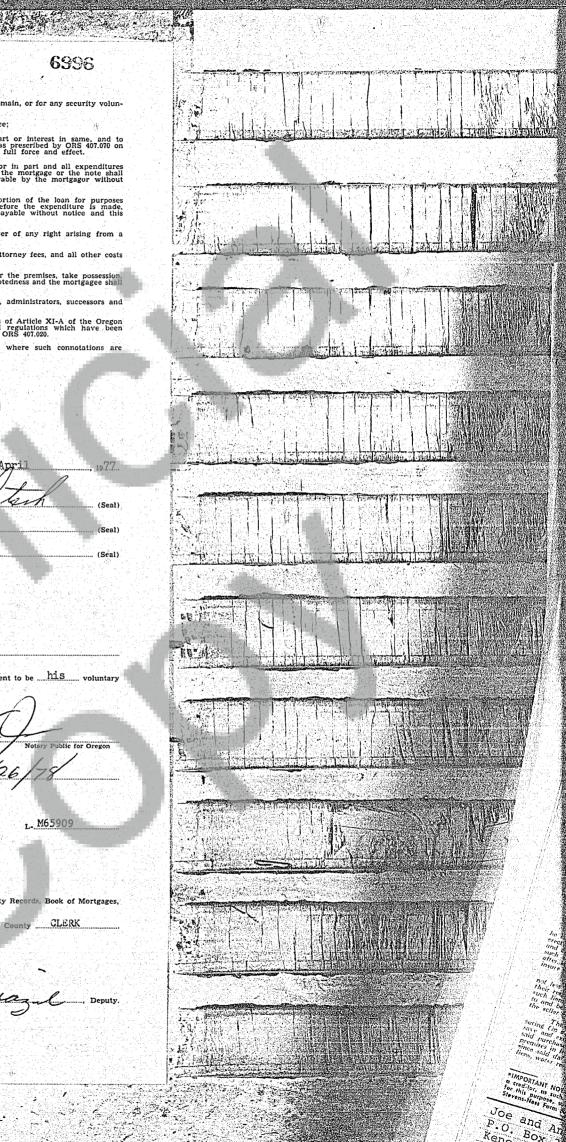
MORTGAGOR FURTHER COVENANTS AND AGREES:

- 1. To pay all debts and moneys secured hereby;

- 5. Not to permit any tax, assessment, lien, or encumbrance to exist at any time;
- Mortgagee is authorized to pay all real property taxes assessed against the premises and add same to the principal, each of the advances to bear interest as provided in the note;
- 7. To keep all buildings unceasingly insured during the term of the mortgage, against loss by fire and such other hazards in such company or companies and in such an amount as shall be satisfactory to the mortgagee; to deposit with the mortgagee all such policies with receipts showing payment in full of all premiums; all such insurance shall be made payable to the mortgagee; insurance shall be kept in force by the mortgagor in case of foreclosure until the period of redemption expires;

Form L-4 (Rev. 5-71)

AN WITHERS WHEREOF, The Mortg	ragors have set their hands and seals this 22 day of April	1977
	Janual R. John	(Seal)
	Ronald R. Patsch	(Seal
		(Seal)
Antino Long	ACKNOWLEDGMENT	
STATE OF OBEGON		
County of Klamath	ss.	
	y appeared the within named Ronald R. Patsch	
	y appeared the within named Toolette its I docti	
	his wife, and acknowledged the foregoing instrument to	be his voluntary
act and deed.		
WITNESS by hand and official seal th	e day and year last above written.	
	X	
		Notary Public for Oregon
		Notary Public for Oregon
	My Commission expires 5/26	Notary Public for Oregon
	My Commission expires	Notary Public for Oregon
	My Commission expires 5/26, MORTGAGE	/78/
FROM	My Commission expires	Notary Public for Oregon
FROMSTATE OF OREGON	My Commission expires 5/26, MORTGAGE	/78/
STATE OF OREGON,	My Commission expires	/78/
STATE OF OREGON.	My Commission expires	/-5 L_M65909
STATE OF OREGON,	My Commission expires	/-5 L_M65909
County of KLAMATH I certify that the within was received	My Commission expires	nd5909
County of KLANATH I certify that the within was received No. M. 77 Page 6995, on the 25th d	My Commission expires	L. M65909
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County of KLAMATH I certify that the within was received No. M. 77. Page 6995, on the 25th d	My Commission expires	n_M65909 ords, Book of Mortgages, CLERK



John Wi