

28587

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MEMORANDUM OF CONTRACT

THIS IS TO ACKNOWLEDGE that there is in existence a Land Sale Contract dated the 23rd of November, 1971, wherein WALTER R. BROWN and JUANITA N. BROWN, husband and wife, are Sellers and THOMAS E. MANLY and EVELYN M. MANLY, husband and wife, are Purchasers, covering the following described real property:

A tract of land in Lot 9 of Section 7, Township 35 South, Range 7 East of the Willamette Meridian, described as follows:
BEGINNING at a coast geodetic survey pin in the Northeast corner of said Lot 9, thence West 569.5 feet to a steel pin; thence South 173.4 feet to the point of beginning; thence East 208.5 feet; thence South 209 feet; thence West 208.5 feet; thence North a distance of 209 feet to the point of beginning.

SUBJECT to Agreement granting the perpetual right, privilege, easement of raising and/or lowering water level of Klamath Lake, including the terms and provisions thereof, executed by Carlos Blair, a single man to the California Oregon Power Company, a California corporation, dated April 28, 1925, recorded May 11, 1925 in Deed Volume 65 at page 580; to reservations, rights of way and easements of record and those apparent on the land; and to rights of the public in and to any portion of the above described property lying within the limits of roads or highways.

Purchase price for said premises is \$24,500.00.

Dated this 8th day of April, 1977.

Walter R. Brown
Walter R. Brown

Juanita N. Brown
Juanita N. Brown

STATE OF OREGON }
County of Douglas } ss.

Dated: April 8, 1977

Personally appeared the above-named WALTER R. BROWN and JUANITA N. BROWN, husband and wife and acknowledged the foregoing instrument to be their voluntary act.

Not: US Mail 134
Residing
Ch. J

BEFORE ME:

[Signature]
Notary Public for Oregon
My Commission Expires: 4/7/78

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 25th day of APRIL, A.D., 1977 at 11:10 o'clock A M., and duly recorded in Vol M 77, of DEEDS on Page 7011.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By [Signature] Deputy