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AGREEMENT AND EASEMENT

*** RE-RECORDED TO CORRECT LEGAL DESCRIPTION ***

The undersigned, ELIZABETH L. CRUTCHFIELD, her heirs, successors and assigns does hereby grant, sell, convey and transfer unto JOHN D. DOSTER and JOYCE R. DOSTER, husband and wife, a right of ingress and egress along and upon existing means of access as of the date of this conveyance and right of way across the following described property:

33 *E.L.C.*
The S $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 33, Township 40, Range 8, East of the Willamette Meridian, Klamath County, Oregon.

Said right of ingress and egress and right of way shall be for the benefit and use of said JOYCE R. DOSTER and JOHN D. DOSTER and shall run with the land in which they have an interest and which is described as follows:

SE $\frac{1}{4}$, SE $\frac{1}{4}$ Section 32, W $\frac{1}{2}$ of W $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 33, Township 40 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon and W $\frac{1}{2}$ of NE $\frac{1}{4}$ and W $\frac{1}{2}$ of E $\frac{1}{2}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, all of Section 32, Township 40 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon.

Elizabeth L. Crutchfield
Elizabeth L. Crutchfield
By *Madeline A. Thomas*
Her attorney-in-fact

SUBSCRIBED and SWORN to before me this 27th day of February, 1976.

Judy B. Lubak
NOTARY PUBLIC FOR OREGON
My Commission Expires: 8-12-77
Return to Mountain Title Company
407 Main Street, Klamath Falls

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 26th day of MARCH A.D., 1976 at 9:27 o'clock A.M., and duly recorded in Vol. 2828 of DEEDS on Page 7092.

FEE \$ 3.00

STATE OF OREGON; COUNTY OF KLAMATH; ss. re-recorded to correct legal description

I hereby certify that the within instrument was received and filed for record on the 26th day of APRIL A.D., 1977 at 11:44 o'clock A.M., and duly recorded in Vol. M77 of DEEDS on Page 7092.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By *Hazel Quail* Deputy