<u>⊨</u> éá		
	ATTIC 1067-2961 MTC 1067-2961 7168 SATISFACTION OF REAL PROPERTY MORTGAGE	
	KNOW ALL MEN BY THESE PRESENTS: THAT UNITED STATES NATIONAL BANK OF OREGON, a national banking association, hereby certifies and declares that a mortgage dated <u>Dec. 30</u> , , 1976,	
	made and executed by Daryl W & Belinda J. Mitchell mortgagor, to US National Bank of Oregon Town & Country Br. mortgagee, and recorded on the 7th day of Janurary, 19 77, in book M 77 of the mortgage records of Klamath County, Oregon, on page 341	
	is satisfied and discharged. IN WITNESS WHEREOF, UNITED STATES NATIONAL BANK OF OREGON has hereunto set its corporate name and seal, by its proper officer thereunto duly authorized, this 27 day of <u>April</u> , 19.77.	
	UNITED STATES NATIONAL BANK OF OREGON By	
	Title <u>Asst. Manager</u>	
	STATE OF OREGON County of Multnomah } ss. On thisday of, 19, personally appeared	
	, to me personally known, who, being duly sworn, did say that he is a (an)	
	Retliff To: Ne.s Mes Ronald Eiche HRaut 5808 Haelan Dr. Klamiath Talles, CE 92601 Notary Public for Oregon My Commission Expires	
	ACKNOWLEDGMENT FOR BRANCH USE ONLY STATE OF OREGON County of Klamath	
	On this <u>27th</u> day of <u>April</u> <u>1977</u> , personally appeared <u>J. L. Catterson</u> to me personally known, who, being duly sworn, did say that he is the <u>Asst</u> <u>Manager of the Town &amp; Country</u> Branch of UNITED STATES NATIONAL BANK OF ORECON, the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and he acknowledged said instrument to be the free act and deed of said corporation.	
	Notary Public for Orthogen Conna	
	90-850 11/65 HEAD OFFICE PORTLAND My Commission Expires 5-19-77 STATE OF OREGON; COUNTY OF KLAMATH; ss.	
	I hereby certify that the within instrument was received and filed for record on the <u>27th</u> day of <u>April</u> A.D., 19 <u>77</u> at <u>12;51</u> o'clock <u>P</u> M., and duly recorded in Vol <u>M77</u> , of <u>MORTGAGES</u> on Page <u>7168</u> FEE <u>\$ 3.00</u> WM. D. MILNE, County Clerk	
	FEE_ V 3.00 By <u>Hazel Maze</u> Deputy	