MT 3188 7320 17 Page 28849 PARTIAL RELEASE OF MORTGAGE KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN 98 ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing -- under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by Joe L. Keller , does hereby release from the lien and Rosie Ann Keller of that certain mortgage dated __ October 23, 1975 and recorded in volume M-75 , page 13337 , Mortgage Records of Klamath County, Oregon, E volume <u>M-75</u>, page <u>1922</u>, notegage acceled as follows: to wit: Lot 15 in Block 14 , Tract No. 1108, SEVENTH ADDITION TO SUNSET VILLAGE, Klamath County, Oregon. and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, First Federal Savings and Loan Association of Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto ____, 19 _____. affixed this 27th day of April FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS Mol President Dogon Secretary STATE OF OREGON SS COUNTY OF KLAMATH) On the 28th day of April ,19 77, before me appeared Van S. Mollison and James D. Bocchi, both to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and scaled in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written. JOTAN. Jueno CUBLIC Public for Oregon My commission expires: 5-14-80 Ref MTC TATE OF OREGON; COUNTY OF KLAMATH; 53. nis <u>29th</u> day of <u>APRIL</u> <u>A. D. 19</u>77 at o'clock ^P M. and mis 29th day of _____APRIL duly recorded in Vol. ____M77 , of MORTGAGES on Poor 7330 Jue # 300 W. D. MILNE, County Clerk