

1967 SN

KNOW ALL MEN BY THESE PRESENTS, That JAMES HENRY MILLER and JUDITH ANN BRICE MILLER, husband and wife

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by STEPHEN L. WHITMAN and LINDA M. WHITMAN, husband and wife

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

The Westerly 67.5 feet of the following described tract:

Beginning at a point which lies North 1° 12' West a distance of 331.4 feet along the section line and North 88° 57' East a distance of 612 feet from the iron axle which marks the quarter section corner common to Sections 10 and 11, Township 39 South, Range 9 East of the Willamette Meridian, and running thence, continuing North 88° 57' East a distance of 135 feet to a point; thence North 1° 12' West parallel to the section line a distance of 331.4 feet, more or less, to an iron pin on the North line of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11; thence South 88° 58' West along said North line of the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11, a distance of 135 feet to an iron pin; thence South 1° 12' East a distance of 331.5 feet, more or less to the point of beginning, being in the S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 11, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

EXCEPT County Road across the South 30 feet thereof.

SUBJECT TO: 1. Rights of the public in and to any portion of the herein described premises lying within the limits of streets and roads. 2. Regulations of South Suburban Sanitary District. 3. Regulations of Klamath Irrigation District. 4. Reservations as contained in deed recorded August 15, 1925 in Volume 67, page 331. 5. Reservations as contained in deed recorded October 1, 1945 in Volume 159, page 43.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as set forth above and apparent upon the land

and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 21,000.00
 However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).

In construing this deed and where the context so requires, the singular includes the plural.
 WITNESS grantor's hand this 29th day of April, 1977

STATE OF OREGON, County of Klamath) ss. April 29, 1977
 Personally appeared the above named James Henry Miller and Judith Ann Brice Miller

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL) OREGON

Before me: *Gray B. Pabst*
 Notary Public for Oregon
 My commission expires 8-12-77

NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

GRANTOR'S NAME AND ADDRESS	
GRANTEE'S NAME AND ADDRESS	
After recording return to:	
Stephen L. & Linda M. Whitman	
4349 Winter Avenue	
Klamath Falls, Oregon	
NAME, ADDRESS, ZIP	
Until a change is requested all tax statements shall be sent to the following address.	
Dept. of Veterans Affairs	
1225 Ferry Street, S.E.	
Salem, Oregon 97310	
NAME, ADDRESS, ZIP	

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 29th day of April, 1977, at 3:25 o'clock P.M., and recorded in book M 77 on page 7347 or as file/reel number 28865

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

Fee \$3.00

By *Gray B. Pabst* Deputy