

28888

Right of Way Easement *M77* Page **7393**

RECEIVED OF CALIFORNIA-PACIFIC UTILITIES COMPANY

a corporation, One Dollar (\$1.00) and other valuable consideration, for which the undersigned,

WASHBURN ENTERPRISES, INC. and

his wife, hereby grant and convey unto said corporation, forever, the exclusive right to construct, reconstruct, operate and maintain electric power or telephone lines and/or gas or water mains and all necessary poles, towers, pipe, valves and appurtenances, over, under and upon a strip of land 10.0 feet in width, described as follows:

Parallel to and contiguous with the northerly boundary of that parcel of land

(Lot # 2) as recorded on Volume M75, Page 8772 of the Deed records of Klamath County, from the eastern boundary of Lot # 2 of Washburn Park, west a distance of 45.99 feet to the Oregon, California, and Eastern Railroad property to the northwest of said Lot # 2 of the Washburn Park, situated in the S. E. 1/4 of Section 4, Township 39,

Range 9 E. of W. M. in Klamath County, Oregon.

TOGETHER with the right to fell or trim any trees thereon, or upon our adjacent lands, for obtaining and maintaining proper clearances for said line; including, also, the right of crossing over our adjoining lands and to install guys and anchors thereon.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 28th day of

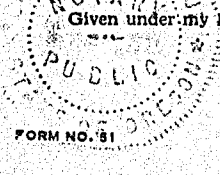
WITNESSED BY:

Washburn Enterprises, Inc. (SEAL)
Raymond E. Cleland by *Dorman Turner, Pres.* (SEAL)

STATE OF OREGON
COUNTY OF KLAMATH } ss.

On this day personally appeared before me Dorman Turner

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as a free and voluntary act and deed, for the purposes therein mentioned.



Given under my hand and official seal this 29th day of APRIL 19 77

Clarence L. Lamm
Notary Public for OREGON

My Commission expires 1/22/80

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 29th day of APRIL A.D., 1977 at 4:56 o'clock P.M., and duly recorded in Vol. M77, of DEEDS on Page 7393.

FEE \$ 3.00

WM. D. MILNE, County Clerk
By *Hazel Inazul* Deputy