277 MAY 2 PM 2 14 RECORDING REQUESTED BY TATE OF ONEGON, COUNTY OF KLAMATHE EL AND WHEN RECORDED MAIL TO led for reco n exameration Name John M. McGuire Street 20216 Lakemone In. his 2nd Canyon Country, Califing recorded Wm D. MILNE, Courty Clark TAXES AS ABOUE (SPACE ABOVE THIS LINE FOR RECORDER'S USE) WARRANTY DEED THIS INDENTURE, made the NEAL F. HAHN , the part 4 of the first part, AND John M. McGrire and Nancy J. McGuire, husband and vife as joint , the parties of the second part, WITNESSETH: That the said part \$\psi\$ of the first part, for and in consideration of the sum of FIFTEEN HUNDRED AND NO/\$00 lawful money of the United States of America, to hold in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all that certain lot, piece, or parcel of land situate, lying and being in the . County of and bounded and particularly described as follows, to-wit: LOT 31, BLOCK 36 KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT, PLAT NO. 2 AS RECORDED IN KLAMATH COUNTY, OREGON Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging, or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents, issues and profits To Have and to Hold, this same to the said John M. McGuire and Mancy J. McGuire's heirs and assigns forever; and the said first part u do es hereby legal representatives, that the said real estate is free from all incumbrances;

have good state and John M. McGuine and Nancy I. McGuine

and

The same to the said ; and that <u>he</u> the title to said premises against the just and lawful claims and demands of all persons whomsoever. IN WITNESS WHEREOF, the said part is of the first part had seal the day and year first above written. known to me to be the person whose name executed the same. WITNESS my h OFFICIAL GRAL DOROTHY VOLANTIS NOTARY PUBLIC - CALIFORNIA FRINCIPAL OFFICE IN LOS ANGELES COUNTY NAME (TYPED OR PRINTED)
Notary Public in and for said State My Commission Expires October 20, 1950