A STATE OF THE STA 38-12334 28986 Loan # 10-21-500027-02 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by Lonnie M. Jones Barbara L. Jones Return 7778 Kress Drive Klamath Falls, Oregon 97601 par014 securing the sum of \$ 2,800.32 and interest, dated November 22, 1974 and recorded December 5, 1974 in book M 74 on page 15505 Auditor File # of the Mortgage Records of Klamath County together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed Vice President and attested by its Assistant Secretary and its seal to be affixed this 20th day of by its A. D. 19 76, pursuant to a general resolution of its Board of Directors heretofore duly passed. LIERRY EQUITABLE SAVINGS & LOAN ASSOCIATION (SE'A'L) 選 Vice President Assistant Secretary STATE OF OREGON COUNTY OF MULTNOMAH, On this 20th day of September E. H. Hardy and R. E. Roe A. D. 19 76 , before me appeared E. H. Hardy and R. E. Roe

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written My conmission expires: July 5, 1980 seal the day and year first above written. Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland. FORM L. 415 (2,64) STATE OF OREGON; COUNTY OF KLAMATH; ss. I hereby certify that the within instrument was received and filed for record on the <u>3rd</u> day of \_A.D., 19\_77\_at\_11:18 o'clock \_\_\_\_A.M., and duly recorded in Vol.\_\_\_M77\_ MORTGAGES WM. D. MILNE, County Clerk FEE \_\_ \$ 3.00 Denuty