

29040

Position 1 - Chattel Security
Position 5 - Real Estate Security

7636

SATISFACTION

Vol. 11 Page

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument (s), made and executed by

KEITH E. ALLEN

MARY B. ALLEN

and recorded or filed in County of KLAMATH

State of OREGON, does hereby satisfy and discharge the said lien instrument (s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.
Real Estate Mortgage	USA	July 25, 1975	July 31, 1975	Bk M75 Pg 8841

Return to: Farmers Home Administration P.O. Box 1328 K. Falls, OR

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 27th

day of April, 1977, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

UNITED STATES OF AMERICA

WITNESSES:

By Leonard A. Aplet

LEONARD A. APLET

Title Assistant County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF Oregon

COUNTY OF Klamath

ACKNOWLEDGMENT

On this 27th day of April, 1977, before me, the subscriber, a

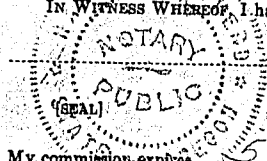
Notary Public

Leonard A. Aplet

known to me to be Asst. County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.



My commission expires 5-19-78
(To be filled in if certifying officer is a notary public)

Notary Public for Oregon

☆ GPO-1972-751-223/224

FHA 460-4 (Rev. 12-31-69)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 4th day of MAY A.D., 1977 at 9:04 o'clock A.M., and duly recorded in Vol M77 of MORTGAGES on Page 7636.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Hazel Orsini Deputy