FORM No. 725-SATISFACTION OF MORTGAGE (Individual or Corporate) SATISFACTION OF MORTGAGE VOI. 29:22 KNOW ALL MEN BY THESE PRESENTS, That DANIEL VERGES, owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 7th day of June , 19.72, made and executed by Vernon E. Vincent and Kelton E. Vincent, the mortgagor therein, to Daniell Verges together with the debt thereby secured, is fully paid, satisfied and discharged. In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the undersigned has executed this instrument this .. 25...... ...day of ...April... 19.7.7...; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. authorized thereto by order of its board of directors. [(If executed by a corporation affix corporate seal) STATE OF OREGON, STATE OF OREGON, County County of Klamath April 25 , 19.77.

Personally appeared the above named. Personally appeared .., 19...7.7.... each for himself and not one for the other, did say that the former is the Daniel Wergespresident and that the latter is the and that the seal allixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: and acknowledged the foregoing instrument to be his Before me:voluntary act and deed. Merlege K Swang (OFFICIAL SEAL) Notary Public for Oregon Notary Public for Oregon My commission expires: 9-16 77 My commission expires: STATE OF OREGON, Satisfaction of **MORTGAGE** County of KLNATH I certify that the within instrument was received for record on the 5th day of MAY , 19.77., at 11;30 o'clock .. AM., and recorded in book M77.....on page 7753...or as file/reel number. 29122..... Record of Mortgages of said County. Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. Um. B. Brandones WM. D. MILNE 411 Pine A COUNTY CLERK Jas cop 300